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DO AND DO NOT

**Guiding Extracts From The Holy Qur-an
And
The Last Sermon of Holy Prophet**

**A GUIDE MERCY BLESSING AND GLAD TIDINGS
TO BELIEVERS**

**PLEASE CIRCULATE
FOR THE ENLIGHTENMENT OF OTHERS**

**COMPILED FROM TRANSLATION BY A. YUSUF ALI
COMPILER K.A. MAJID**

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CONTENTS

Allah, Most Merciful	5	Hajj	32
Apostles	6	Hell-Fire	32
Admonition	8	Hereafter	35
Adultery	9	Heritage of Heavens and Earth	36
Arrogance	38	Holy Prophet, Last Sermon of	81
		Honourable Earning	37
Bequests	9	Honoured Ones	37
Brotherhood	9	Humility	37
		Hypocrites	37
Cause of Allah	9		
Charity	10	Impulses	31
Children of Israel	12	Inheritance	38
Contracts	12	Injury	47
Counsels, Secret	70	Insha - Allah	38
Covet Not Others' Wealth	13	Insolence	38
Creation	13	Islam	39
		Israel, Children of	12
Day of Judgement	15		
Dealings	12	Judgement, Day of	15
Death	18	Justice	40
Divorce	19		
		Kindred	50
Earning-Honourable	37		
Evidence	20	Last Sermon of Holy Prophet	81
Evil	71	Laughing at Others	41
Faith	20	Lewdness	9
Fasting	24	Life of This World	41
Fear Allah	24	Loan to Allah	43
Fighting	25		
Food—Permitted, Prohibited	26	Magicians	72
Forgiveness	64	Marriage	43
Fraud	27	Martyrs	44
Friday Prayers	28	Measures	78
Friends	28	Miscellaneous	44
		Mischief	27
Gambling	79	Miser	45
Good Deeds	31	Modesty	46
Greeting	32	Mosques	46
Guidance	20	Murder	47

Needy	50	Sermon of Holy Prophet, Last	81
Neighbours	47	Signs of Allah	71
Oaths	48	Sins	71
Obey Allah, Apostle	48	Sorcerers	72
Oppression	49	Spendthrift	45
Orphans	49	Sufferings	72
Parents	50	Suicide	73
Patience	51	Sustenance	74
People of the Book	52	Thief	75
Perseverance	51	Treachery	75
Pilgrimage	32	Trials	72
Practise What You Preach	53	Trinity	75
Prayers	53	Trust in Allah	75
Preaching	8	Trusts	76
Protectors	28	Tumult	49
Quarrel	58	Umra	32
Qur-an	58	Unity	76
Rejectors of Faith	63	Usury	76
Religion	39	Vanities	76
Repentance	64	Virtue	77
Resurrection	15	Warners	6
Revelations	58	Wealth	77
Righteousness	66	Weights	78
Sacred Mosque	46	Wicked	58
Salutation	32	Widows	79
Satan, The Evil One	69	Wine	79
Scandal	69	Witness	20
Schism	70	Women	79
Secret Counsels	70	World, Life of This	41
Sects	70	Worship	53
		Worship Not Others	80

ALLAH MOST MERCIFUL

Baqara	2/143	Allah is to all people most surely full of kindness, Most Merciful.
	207	Allah is full of kindness to (His) devotees.
A'rāf	7/56	The Mercy of Allah is (always) near to those who do good.
	156	With My punishment I visit whom I will; but My Mercy extendeth to all things. That (Mercy) I shall ordain for those who do right, and practise regular charity, and those who believe in Our Signs.
Yūnus	10/107	Allah do touch thee with hurt, there is none can remove it but He; if He do design some benefit for thee, there is none can keep back His favour; He causeth it to reach whomsoever of His servants He pleaseth. And He is the Oft-Forgiving, Most Merciful.
Yūsuf	12/56	We bestow of Our Mercy on whom We please, and We suffer not to be lost, the reward of those who do good.
	87	Never give up hope of Allah's truly soothing Mercy; no one despairs of Allah's Soothing Mercy except those who have no faith.
Al-Hijr	15/49-50	Tell My servants that I am indeed the Oft-Forgiving, Most Merciful, and that My penalty will be indeed the most grievous penalty.
Nahl	16/18	If ye would count up the favours of Allah, never would ye be able to number them: for Allah is Oft-Forgiving, Most Merciful.
	110	Verily thy Lord, – to those who leave their homes after trials and persecutions, – and who thereafter strive and fight for the Faith and patiently persevere, – thy Lord, after all this is Oft-Forgiving, Most Merciful.
	119	Verily thy Lord – to those who do wrong in ignorance, but who thereafter repent and make amends, thy Lord, after all this, is Oft-Forgiving, Most Merciful.
Bani Isrā'il	17/44	The seven heavens and the earth, and all beings therein, declare His glory. There is not a thing but celebrates His praise; and yet ye understand not how they declare His glory! Verily He is Oft-Forbearing, Most Forgiving.
Kahf	18/58	Your Lord is Most Forgiving, full of Mercy.
Hajj	22/65	Allah is Most Kind and Most Merciful to man.
Mū-minūn	23/118	Say: "O my Lord! Grant Thou forgiveness and mercy for Thou art the Best of those who show mercy".

Furqān	25/67-70	Those who, when they spend, are not extravagant and not niggardly, but hold a just (balance) between those (extremes); those who invoke not with Allah, any other god, nor slay such life as Allah has made sacred, except for just cause, nor commit fornication, – and any that does this (not only) meets punishment, (but) the Penalty on the Day of Judgement will be doubled to him, and he will dwell therein in ignominy, – unless he repents, believes, and works righteous deeds – for Allah will change the evil of such persons into good, and Allah is Oft-Forgiving, Most Merciful.
Shu'āraa	26/122	Verily thy Lord is He, the Exalted in Might, Most Merciful.
Naml	27/11	If any have done wrong and have thereafter substituted good to take the place of evil, truly, I am Oft-Forgiving, Most Merciful.
	73	Verily thy Lord is full of grace to mankind.
Rūm	30/5	He helps whom He will, and He is Exalted in Might, Most Merciful.
Ahzāb	33/43	He is full of Mercy to the Believers.
Zumar	39/53	O My servants who have transgressed against their souls! Despair not of the Mercy of Allah; for Allah forgives all sins; for He is Oft-Forgiving, Most Merciful.
Shūrā	42/5	Verily Allah is He, the Oft-Forgiving, Most Merciful.
	19	Gracious is Allah to His servants.
Fat-h	48/14	He forgives whom He wills, and He punishes whom He wills; but Allah is Oft-Forgiving, Most Merciful.
Muzzammil	73/20	Seek ye the Grace of Allah; for Allah is Oft-Forgiving, Most Merciful.

APOSTLES, WARNERS

Baqara	2/253	Those apostles we endowed with gifts, some above others; to one of them Allah spoke, others He raised to degrees (of honour); to Jesus the Son of Mary We gave clear (Signs) and strengthened him with the Holy Spirit.
Āl-i-Imrān	3/67	Abraham was not a Jew nor yet a Christian, but he was true in Faith, and bowed his will to Allah's (which is Islam), and he joined not gods with Allah.
Nisāa	4/163	We have sent thee Inspiration, as We sent it to Noah and the Messengers after him; We sent Inspiration to Abraham, Ismail, Isaac, Jacob, and the Tribes, to Jesus, Job, Jonah, Aaron and Solomon, and to David We gave the Psalms.

	172	Christ disdaineth not to serve and worship Allah, nor do the angels, those nearest (to Allah).
Mā'ida	5/19	In blasphemy indeed are those that say that Allah is Christ the son of Mary.
	78	Christ the son of Mary was no more than an Apostle; many were the apostles that passed away before him. His mother was a woman of truth.
An'ām	6/48	We send the apostles only to give good news and to warn; so those who believe and mend (their lives), – upon them shall be no fear, nor shall they grieve.
Al-Hijr	15/10-11	We did send apostles before thee amongst the religious sects of old; but never came an apostle to them but they mocked him.
Nahl	16/36	We assuredly sent amongst every people an apostle, (with the Command), "Serve Allah and eschew Evil".
	120	Abraham was indeed a model, devoutly obedient to Allah, (and) true in faith, and he joined not gods with Allah.
Bani Isrā'il	17/55	We did bestow on some Prophets more (and other) gifts than on others; and We gave to David the (gift of) the Psalms.
	71	One day We shall call together all human beings with their (respective) Imams.
Kahf	18/56	We only send the apostles to give glad tidings and to give warnings.
Anbiyāa	21/25	Not an apostle did We send before thee without this inspiration sent by Us to him – that there is no god but I; therefore worship and serve Me.
Qasas	28/45	It is We Who send Apostles (with inspiration).
Ankabūt	29/27	We gave (Abraham) Isaac and Jacob, and ordained among his progeny Prophethood and Revelation, and We granted him his reward in this life; and he was in the Hereafter (of the company) of the Righteous.
Ahzāb	33/21	Ye have indeed in the Apostle of Allah a beautiful pattern of (conduct) for anyone whose hope is in Allah and the Final Day, and who engages much in the praise of Allah.
	40	Muhammad is not the father of any of your men, but (he is) the Apostle of Allah, and the Seal of the Prophets.
Fātir	35/24	There never was a people, without a warner having lived among them (in the past).

Zukhruf	43/61	And (Jesus) shall be a Sign (for the coming of) the Hour (of Judgement).
Fat-h	48/29	Muhammad is the Apostle of Allah; and those who are with him are strong against Unbelievers, (but) compassionate against each other.
Hadid	57/26	We sent Noah and Abraham, and established in their line Prophethood and Revelation.

27 We followed them up with (others of) Our apostles; We sent after them Jesus the son of Mary, and bestowed on him the Gospel; and We ordained in the hearts of those who followed him compassion and mercy. But the Monasticism which they invented for themselves, We did not prescribe for them.

Saff	61/6	Jesus, the son of Mary, said: "O Children of Israel! I am the apostle of Allah (sent) to you, confirming the Law (which came) before me, and giving Glad Tidings of an Apostle to come after me, whose name shall be Ahmad".
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ADMONITION, PREACHING

Āl-i-Imrān	3/104	Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong; they are the ones to attain felicity.
Al-Hijr	15/94	Expound openly what thou are commanded, and turn away from those who join false gods with Allah.
Nahl	16/125	Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious.
Furqān	25/52	Listen not to the Unbelievers, but strive against them with the utmost strenuousness, with the (Qur-an).
Shu'arāa	26/214-215	Admonish thy nearest kinsmen, and lower thy wing to the Believers who follow thee.
Zumar	39/27	We have put forth for men, in this Qur-an every kind of Parable, in order that they may receive admonition.
Mū-min	40/13	Only those receive admonition who turn (to Allah).
Qāf	50/45	Admonish with the Qur-an such as fear My Warning.
Dahr	76/29	This is an admonition; whosoever will, let him take a (straight) Path to his Lord.

ADULTERY, LEWDNESS

- Nisā** 4/15 If any of your women are guilty of lewdness, take the evidence of four (reliable) witnesses from amongst you against them; and if they testify, confine them to houses until death do claim them, or Allah ordain for them some (other) way.
- 16 If two men among you are guilty of lewdness, punish them both. If they repent and amend, leave them alone.
- Bani Isrā'il** 17/32 Nor come nigh to adultery — for it is a shameful (deed) and an evil, opening the road (to other evils).
- Nūr** 24/2 The woman and the man guilty of adultery or fornication — flog each of them with a hundred stripes; let not compassion move you in their case, in a matter prescribed by Allah. And let a party of the Believers witness their punishment.

BEQUESTS

- Baqara** 2/180 It is prescribed, when death approaches any of you, if he leaves any goods, that he make bequest to parents and next of kin, according to reasonable usage; this is due from the God-fearing.
- 181-182 If anyone changes the bequest after hearing it, the guilt shall be on those who make the change. But if anyone fears partiality or wrong-doing on the part of the testator, and makes peace between (the parties concerned), there is no wrong in him.
- Mā'ida** 5/109 When death approaches any of you (take) witnesses among yourselves when making bequests, — two just men of your own (brotherhood) or others from outside if ye are journeying through the earth, and the chance of death befalls you (thus).

BROTHERHOOD

- Anbiyā** 21/92 Verily, this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher; therefore serve Me (and no other).
- Mū-minūn** 23/52 Verily this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher; therefore fear Me (and no other).
- Hujurāt** 49/10 The Believers are but a single Brotherhood; so make peace and reconciliation between your two (contending) brothers; and fear Allah, that ye may receive Mercy.

CAUSE OF ALLAH

- Baqara** 2/195 Spend of your substance in the Cause of Allah.

- 219 They ask thee how much they are to spend; say: "what is beyond your needs."
- 262 Those who spend their substance in the Cause of Allah, and follow not up their gifts with reminders of their generosity or with injury, — for them their reward is with their Lord; on them shall be no fear, nor shall they grieve.
- Nisā** 4/100 He who forsakes his home in the Cause of Allah, finds in the earth many a refuge, wide and spacious.
- Mā'ida** 5/38 Do your duty to Allah, seek the means of approach unto Him, and strive with might and main in His Cause — that ye may prosper.
- Taubā** 9/41 Go ye forth (whether equipped) lightly or heavily, and strive and struggle, with your goods and your persons, in the Cause of Allah.
- 111 Allah hath purchased of the believers their persons and their goods; for theirs (in return) is the Garden (of Paradise); they fight in His cause, and slay and are slain; a promise binding on Him in Truth, through the Law, the Gospel and the Qur-an.
- Hūd** 11/112 Stand firm (in the straight path) as thou art commanded, — thou and those who with thee turn (unto Allah); and transgress not (from the Path).
- Nahl** 16/41 To those who leave their homes in the Cause of Allah, after suffering oppression, — We will assuredly give a goodly home in this world; but truly the reward of the Hereafter will be greater, if they only realised (this).
- Hajj** 22/40 Allah will certainly aid those who aid His (cause).
- Ankabūt** 29/69 Those who strive in our (Cause), — We will certainly guide them to Our Paths; for verily Allah is with those who do right.
- Sabā** 34/39 Nothing do ye spend in the least (in His Cause) but He replaces it.
- Muhammad** 47/7 If ye will aid (the Cause of) Allah, He will aid you and plant your feet firmly.

CHARITY

- Baqara** 2/83 Practise regular charity.
- 110 Be steadfast in prayer and regular in charity; and whatever good ye send forth for your souls before you, ye shall find it with Allah.

	254	Spend out of (the bounties) We have provided for you, before the Day comes when no bargaining (will avail), nor friendship, nor intercession.
	264	Cancel not your charity by reminders of your generosity or by injury, – like those who spend their substance to be seen of men, but believe neither in Allah nor in the Last Day.
	271	If ye conceal them (acts of charity) and make them reach those (really) in need, that is best for you; it will remove from you some of your (stains of) evil.
	273	(Charity is) for those in need, who, in Allah's cause, are restricted (from travel), and cannot move about in the land, seeking (for trade or work). The ignorant man thinks, because of their modesty, that they are free from want. Thou shalt know them by their (unfailing) mark; they beg not importunately from all and sundry.
	274	Those who (in charity) spend of their goods by night and by day, in secret and in public, have their reward with their Lord: on them shall be no fear, nor shall they grieve.
Nisāa	4/114	If one exhorts to a deed of charity or justice or conciliation between men, (secrecy is permissible), to him who does this, seeking the good pleasure of Allah, We shall soon give a reward of the highest (value).
Tauba	9/60	Alms are for the poor and the needy, and those employed to administer the (funds); for those whose hearts have been (recently)-reconciled (to Truth); for those in bondage and in debt; in the Cause of Allah; and for the wayfarer.
Nūr	24/56	Establish regular prayers and give regular charity; and obey the Apostle; that ye may receive mercy.
Naml	27/3	Those who establish regular prayers and give in regular charity have (full) assurance of the Hereafter.
Rūm	30/39	That which ye lay out for charity, seeking the Countenance of Allah, (will increase); it is these who will get a recompense multiplied.
Luqmān	31/4-5	Those who establish regular Prayer and give regular Charity, and have (in their hearts) the assurance of the Hereafter; these are on (true) guidance from their Lord; and these are the ones who will prosper.
Fātir	35/29	Those who rehearse the Book of Allah, establish regular Prayer and spend (in charity) out of what We have provided for them, secretly and openly, hope for a commerce that will never fail.

Hadīd	57/7	Believe in Allah and His Apostle; and spend (in charity) out of the (substance) whereof He has made you heirs. For, those of you who believe and spend (in charity), – for them is a great reward.
Tagābun	64/16	Spend in charity for the benefit of your own souls.
Lail	92/5-7	He who gives (in charity) and fears (Allah), and (in all sincerity) testifies to the Best, – We will indeed make smooth for him the Path to Bliss.

CHILDREN OF ISRAEL

Baqara	2/40	O Children of Israel! Call to mind the (special) favour which I bestowed upon you, and fulfil your Covenant with Me as I fulfil My Covenant with you and fear none but Me.
	41	And believe in what I reveal, confirming the revelation which is with you, and be not the first to reject faith therein, nor sell My Signs for a small price; and fear Me, and Me alone.
Āl-i-Imrān	3/93	All food was lawful to the Children of Israel except what Israel made unlawful for itself, before the Law (of Moses) was revealed.
Mā'ida	5/75	They do blaspheme who say "Allah is Christ the son of Mary." But said Christ: "O Children of Israel! Worship Allah, my Lord and your Lord."
Bani Isrā'il	17/2	We gave Moses the Book, and made it a Guide to the Children of Israel.
Naml	27/76-77	Verily this Qur-an doth explain to the Children of Israel most of the matters in which they disagree. And it certainly is a Guide and Mercy to those who believe.
Sajda	32/23	We did indeed aforetime give the Book to Moses; and We made it a guide to the Children of Israel.
Mū-min	40/53-54	We did aforetime give Moses the (Book of) Guidance and We gave the Book in inheritance to the Children of Israel, – a Guide and a Message to men of understanding.
Saff	61/6	Jesus, the son of Mary, said: "O Children of Israel! I am the apostle of Allah (sent) to you, confirming the Law (which came) before me, and giving Glad Tidings of an Apostle to come after me, whose name shall be Ahmad."

CONTRACTS, DEALINGS

Baqara	2/279	Deal not unjustly, and ye shall not be dealt with unjustly.
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280 If the debtor is in a difficulty, grant him time till it is easy for him to repay. But if ye remit it by way of charity, that is best for you if ye only knew.

282 When ye deal with each other, in transactions involving future obligations in a fixed period of time, reduce them to writing.
Disdain not to reduce to writing (your contract) for a future period, whether it be small or big.
Take witnesses whenever ye make a commercial contract.

Nisāa 4/9 Let those (disposing of an estate) have the same fear in their minds as they would have for their own if they had left a helpless family behind; let them fear Allah, and speak words of appropriate (comfort).

Mā'ida 5/1 Fulfil (all) obligations.

Bani Isrā'il 17/34 Fulfil (every) engagement; for (every) engagement will be enquired into (on the Day of Reckoning).

COVET NOT OTHERS' WEALTH

Nisāa 4/32 In no wise covet those things in which Allah hath bestowed His gifts more freely on some of you than on others; but ask Allah of His bounty.

Al-Hijr 15/88 Strain not thine eyes (wistfully) at what We have bestowed on certain classes of them, nor grieve over them.

Tā-Hā 20/131 Nor strain thine eyes in longing for the things We have given for enjoyment to parties of them, the splendour of the life of this world, through which We test them.

CREATION

An'ām 6/2 He it is who created you from clay, and then decreed a stated term (for you). And there is in His Presence another determined term.

Al-Hijr 15/16 It is We Who have set out the Zodiacal Signs in the heavens, and made them fair-seeming to (all) beholders.

26-27 We created man from sounding clay, from mud moulded into shape; and the Jinn race, We had created before, from the fire of a scorching wind.

85 We created not the heavens, the earth, and all between them but for just ends.

Nahl 16/3 He has created the heavens and the earth for just ends.

70 It is Allah who creates you and takes your souls at death.

Tā-Hā	20/55	From the (earth) did We create you, and into it shall We return you, and from it shall We bring you out once again.
Anbiyāa	21/16	Not for (idle) sport did We create the heavens and the earth and all that is between.
	19	To Him belong all (creatures) in the heavens and on earth.
	30	We made from water every living thing.
Nūr	24/45	Allah has created every animal from water. Allah creates what He wills, for verily Allah has power over all things.
Ankabūt	29/6	Allah is free of all needs from all creation.
	44	Allah created the heavens and the earth in true (proportions); verily in that is a Sign for those who believe.
Rūm	30/8	Not but for just ends and for a term appointed, did Allah create the heavens and the earth, and all between them.
	40	It is Allah Who has created you; further, He has provided for your sustenance; then He will cause you to die; and again He will give you life.
	54	It is Allah who created you in a state of (helpless) weakness, then gave (you) strength after weakness, then after strength, gave (you) weakness and a hoary head. He creates as He wills, and it is He Who has all knowledge and power.
Sajda	32/4	It is Allah Who has created the heavens and the earth, and all between them, in six days, and is firmly established on the Throne (of authority).
Fātir	35/11	No female conceives, or lays down (her load), but with His knowledge. Nor is a man long-lived granted length of days, nor is a part cut off from his life, but is in a Decree (ordained).
	16	If He so pleased, He could blot you out and bring in a New Creation.
Sād	38/27	Not without purpose did We create heaven and earth and all between.
Zumar	39/62	Allah is the Creator of all things, and He is the Guardian and Disposer of all affairs.
Dukhān	44/38-3	We created not the heavens, the earth, and all between them merely in (idle) sport; We created them not except for just ends.
Jathiyā	45/22	Allah created the heavens and the earth for just ends, and in order that each soul may find the recompense of what it has earned, and none of them be wronged.

Alqāf	46/3	We created not the heavens and the earth and all between them but for just ends, and for a term appointed.
Hujurāt	49/13	O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise each other).
Zāriyāt	51/47	With power and skill did We construct the Firmament; for it is We Who create the vastness of Space.
	49	Of everything We have created pairs, that ye may receive instruction.
	56	I have only created Jinns and men, that they may serve Me.
Rahmān	55/14-15	He created man from sounding clay like unto pottery, and He created Jinns from fire free of smoke.
Wāqī'ā	56/60-61	We have decreed death to be your common lot, and We are not to be frustrated from changing your forms and creating you (again) in (forms) that ye know not.
Tagābun	64/3	He has created the heavens and the earth in just proportions and has given you shape, and made your shapes beautiful; and to Him is the final Goal.
Talāq	65/12	Allah is He Who created seven Firmaments and of the earth a similar number.
Dahr	76/1	Has there not been over man a long period of time when he was nothing – (not even) mentioned?

DAY OF JUDGEMENT, RESURRECTION

Baqara	2/48	Guard yourselves against a Day when one soul shall not avail another.
Nisāa	4/159	There is none of the People of the Book but must believe in him (Christ Jesus the son of Mary) before his death; and on the Day of Judgement he will be a witness against them.
Al-Hijr	15/99	Serve thy Lord until there come unto thee the Hour that is Certain.
Nahl	16/77	To Allah belongeth the Mystery of the heavens and the earth. And the Decision of the Hour (of Judgement) is as the twinkling of an eye or even quicker.
	84	One Day We shall raise from all Peoples a witness; then will no excuse be accepted from Unbelievers, nor will they receive any favours.

	111	One Day every soul will come up struggling for itself, and every soul will be recompensed (fully) for all its actions, and none will be unjustly dealt with.
Bani Isrā'il	17/13	Every man's fate We have fastened on his own neck; on the Day of Judgement We shall bring out for him a scroll, which he will see spread open.
	36	Every act of hearing, or of seeing, or of (feeling in) the heart will be enquired into (on the Day of Reckoning).
Anbiyāa	21/47	We shall set up scales of justice for the Day of Judgement, so that not a soul will be dealt with unjustly in the least. And if there be (no more than) the weight of a mustard seed, We will bring it (to account).
Hajj	22/1	O mankind! Fear your Lord; for the convulsion of the Hour (of Judgement) will be a thing terrible.
Mū-minūn	23/79	He has multiplied you through the earth, and to Him shall ye be gathered back.
Furqān	25/22	The Day they see the angels, – no joy will there be to the sinners that Day.
Naml	27/87	The Day that the Trumpet will be sounded – then will be smitten with terror those who are in the heavens, and those who are on earth, except such as Allah will please (to exempt).
Rūm	30/19	It is He Who brings out the living from the dead, and brings out the dead from the living, and Who gives life to the earth after it is dead; and thus shall ye be brought out (from the dead).
	43	Set thou thy face to the right Religion, before there come from Allah the Day which there is no chance of averting.
	50	Contemplate (O man!) the memorials of Allah's Mercy! – How He gives life to the earth after its death; verily the Same will give life to the men who are dead; for He has power over all things.
	57	On that Day no excuse of theirs will avail the Transgressors, nor will they be invited (then) to seek grace (by repentance).
Luqmān	31/33	O mankind! do your duty to your Lord, and fear (the coming of) a Day when no father can avail aught for his son, nor a son avail aught for his father.
	34	Verily the knowledge of the Hour is with Allah (alone).

Sajda	32/29	On the Day of Decision, no profit will it be to Unbelievers if they (then) believe.
Yā-Sīn	36/54	On that Day, not a soul will be wronged in the least, and ye shall but be repaid the meeds of your past deeds.
Zumar	39/15	Say: "Truly those in loss are those who lose their own souls and their people on the Day of Judgement"
	60	On the Day of Judgement wilt thou see those who told lies against Allah; – their faces will be turned black.
	67	On the Day of Judgement the whole of the earth will be but His handful, and the heavens will be rolled up in His right hand.
Shūrā	42/47	Hearken ye to your Lord, before there come a Day which there will be no putting back, because of (the ordainment of) Allah; that Day there will be for you no place of refuge nor will there be for you any room for denial (of your sins).
Zukhruf	43/61	And (Jesus) shall be a Sign (for the coming of) the Hour (of Judgement).
	67	Friends on that Day will be foes, one to another, except the Righteous.
	68-69	My devotees! no fear shall be on you that Day, nor shall ye grieve, – (being) those who have believed in Our Signs and bowed (their wills to Ours) in Islam.
	85	With Him is the knowledge of the Hour (of Judgement); and to Him shall ye be brought back.
Dukhān	44/40-42	Verily the Day of Sorting Out is the time appointed for all of them, – the Day when no protector can avail his client in aught, and no help can they receive, except such as receive Allah's Mercy; for He is Exalted in Might, Most Merciful,
Jāthiya	45/26	Say: "It is Allah Who gives you life, then gives you death; then He will gather you together for the Day of Judgement about which there is no doubt"
	27	The Day that the Hour of Judgement is established, – that Day will the dealers in (falsehood) perish.
Qamar	54/46	The Hour (of Judgement) is the time promised them (Unbelievers – for their full recompense); and that Hour will be most grievous and most bitter.

Wāq'ia	56/49-50	Yea, those of old and those of later times, all will certainly be gathered together for the meeting appointed for a Day well-known.
Mujādala	58/5-6	The Unbelievers (will have) a humiliating Penalty, — on the Day that Allah will raise them all up (again) and show them the truth (and meaning) of their conduct.
	18	One Day will Allah raise them all up (for Judgement).
Mumtahina	60/3	Of no profit to you will be your relatives and your children on the Day of Judgement.
Tagābun	64/9	The Day that He assembles you (all) for a Day of Assembly, — that will be a day of mutual loss and gain (among you).
Mulk	67/26	As to the knowledge of the time, it is with Allah alone.
Muddaththir	74/8-10	Finally, when the trumpet is sounded, that will be — that day — a Day of Distress, — far from easy for those without Faith.
Qiyāmat	75/3-4	Does man think that We cannot assemble his bones? Nay, We are able to put together in perfect order the very tips of his fingers.
Dahr	76/11	Allah will deliver them (Devotees of Allah) from the evil of that Day, and will shed over them a Light of Beauty and a (blissful) Joy.
Abasa	80/33-36	At length, when there comes the Deafening Noise, — that Day shall a man flee from his own brother, and from his mother, and his father, and from his wife and his children.
	37	Each one of them, that Day, will have enough concern (of his own) to make him indifferent to the others.
Infitār	82/19	(It will be) the Day when no soul shall have power (to do) aught for another; for the Command, that Day, will be (wholly) with Allah.
Zilzāl	99/6	On that Day will men proceed in companies sorted out to be shown the Deeds that they (had done).

DEATH

Āl-i-Imrān	3/145	Nor can a soul die except by Allah's leave, the term being fixed as by writing.
	156	It is Allah that gives life and death, and Allah sees well all that ye do.
	185	Every soul shall have a taste of death; and only on the Day of Judgement shall you be paid your full recompense.

Nisāa	4/78	Wherever ye are, death will find you out, even if ye are in towers built up strong and high.
An'ām	6/61	At length, when death approaches one of you, Our angels take his soul, and they never fail in their duty.
Anbiyāa	21/35	Every soul shall have a taste of death.
Hajj	22/66	It is He Who gave you life, will cause you to die, and will again give you life.
Luqmān	31/34	Nor does anyone know in what land he is to die.
Zumar	39/42	It is Allah that takes the souls (of men) at death; and those that die not (He takes) during their sleep.
Munāfiqūn	63/10	Spend something (in charity) out of the substance which We have bestowed on you, before Death should come to any of you.

DIVORCE

Baqara	2/228	Divorced women shall wait concerning themselves for three monthly periods.
	229	A divorce is only permissible twice; after that, the parties should either hold together on equitable terms or separate with kindness. It is not lawful for you (men), to take back any of your gifts (from your wives).
	230	If a husband divorces his wife (irrevocably), he cannot, after that, re-marry her until after she has married another husband and he has divorced her.
	233	The mothers shall give suck to their offspring for two whole years, if the father desires, to complete the term. But he shall bear the cost of their food and clothing on equitable terms. No mother shall be treated unfairly on account of her child, nor father on account of his child.
	236	There is no blame on you if ye divorce women before consummation or the fixation of their dower; but bestow on them (a suitable gift) — the wealthy according to his means, and the poor according to his means.
	237	If ye divorce them before consummation, but after the fixation of a dower for them, then the half of the dower (is due to them), unless they remit it. Or (the man's half) is remitted by him in whose hands is the marriage tie. And the remission (of the man's half) is the nearest to righteousness, and do not forget liberality between yourselves.
	241	For divorced women maintenance (should be provided) on a reasonable (scale).

Nisāa	4/20	If ye decide to take one wife in place of another, even if ye had given the latter a whole treasure for dower, take not the least bit of it back.
	128	If a wife fears cruelty or desertion on her husband's part, there is no blame on them if they arrange an amicable settlement between themselves; and such settlement is best; even though men's souls are swayed by greed.
Ahzāb	33/49	When ye marry believing women, and then divorce them before ye have touched them, no period of 'Iddat' have ye to count in respect of them.
Talāq	65/1	When ye do divorce women, divorce them at their prescribed periods, and count (accurately) their prescribed periods; and fear Allah your Lord; and turn them not out of their houses, nor shall they (themselves) leave, except in case they are guilty of some open lewdness.
	2	When they fulfil their term appointed, either take them back on equitable terms or part with them on equitable terms; and take for witness two persons from among you, endued with justice, and establish the evidence (as) before Allah.
	4	Such of your women as have passed the age of monthly courses, for them the prescribed period is three months, and for those who have no courses (it is the same); for those who carry (life within their wombs), their period is until they deliver their burdens.
	6	Let the women live (in 'iddat') in the same style as ye live, according to your means; annoy them not, so as to restrict them. And if they carry (life in their wombs), then spend (your substance) on them until they deliver their burden; and if they suckle your (offspring), give them their recompense.

EVIDENCE, WITNESS

Baqara	2/282	The witnesses should not refuse when they are called on (for evidence).
	283	Conceal not evidence; for whoever conceals it, — his heart is tainted with sin.
Mā'ida	5/9	Stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice.

FAITH, GUIDANCE

Baqara	2/120	Say: "The guidance of Allah, — that is the (only) Guidance".
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	143	Never would Allah make your faith of no effect.
	148	To each is a goal to which Allah turns him; then strive together (as in a race) towards all that is good.
Āl-i-Imrān	3/73	Say: "True guidance is the guidance of Allah".
	139	Lose not heart, nor fall into despair; for ye must gain mastery if ye are true in Faith.
	160	If Allah helps you, none can overcome you; if He forsakes you, who is there, after that, that can help you? In Allah, then, let Believers put their trust.
Mā'ida	5/70	Allah guideth not those who reject Faith.
	108	Guard your own souls; if ye follow (right) guidance, no hurt can come to you from those who stray.
An'ām	6/71-72	Say: "Allah's guidance is the (only) guidance, and we have been directed to submit ourselves to the Lord of the worlds; to establish regular prayers and to fear Allah; for it is to Him that we shall be gathered together".
	82	It is those who believe and confuse not (their beliefs with wrong – that are (truly) in security, for they are on (right) guidance.
	144	Allah guideth not people who do wrong.
	153	Verily, this is My Way, leading straight; follow it; follow not (other) paths; they will scatter you about from His (great) path.
	162	Say: "Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds".
A'rāf	7/157	Those who follow the Apostle, the unlettered Prophet, whom they find mentioned in their own (Scriptures) – in the Law and the Gospel – it is those who believe in him, and follow the Light which is sent down with him, – it is they who will prosper.
	158	Believe in Allah and His Apostle, the unlettered Prophet, who believed in Allah and His Words; follow him that (so) ye may be guided.
	186	To such as Allah rejects from His guidance, there can be no guide; He will leave them in their trespasses, wandering in distraction.
	188	Say: "I have no power over any good or harm to myself except as Allah willeth".

Tauba	9/109	Allah guideth not people that do wrong.
Yūnus	10/11	We leave those who rest not their hope on their meeting with Us, in their trespasses, wandering in distraction to and fro.
	35	It is Allah who gives guidance towards Truth.
	45	Assuredly those will be lost who denied the meeting with Allah and refused to receive true guidance.
	100	No soul can believe, except by the Will of Allah, and He will place doubt (or obscurity) on those who will not understand.
	108	Those who receive guidance, do so for the good of their own souls; those who stray, do so to their own loss.
Ra'd	13/27-28	He guideth to Himself those who turn to Him in penitence, – those who believe, and whose hearts find satisfaction in the remembrance of Allah.
	33	Those whom Allah leaves to stray, no one can guide.
Nahl	16/9	Unto Allah leads straight the Way, but there are ways that turn aside; if Allah had willed, He could have guided all of you.
Bani Isrā'il	17/15	Who receiveth guidance, receiveth it for his own benefit; who goeth astray doth so to his own loss; no bearer of burdens can bear the burden of another.
Kahf	18/17	He whom Allah guides is rightly guided; but he whom Allah leaves to stray, – for him wilt thou find no protector to lead him to the Right Way.
Maryam	19/76	Allah doth advance in guidance those who seek guidance.
Tā-Hā	20/123	Whosoever follows My guidance, will not lose his way, nor fall into misery.
Hajj	22/54	Verily Allah is the Guide of those who believe, to the Straight Way.
Nūr	24/35	Allah doth guide whom He will to His Light.
	46	We have indeed sent down Signs that make things manifest; and Allah guides whom He wills to a Way that is straight.
Naml	27/92	If any accept guidance, they do it for the good of their own souls, and if any stray, say: "I am only a Warner".

Qasas	28/50	Allah guides not people given to wrong-doing.
	56	It is true thou wilt not be able to guide everyone whom thou lovest, but Allah guides those whom He will; and He knows best those who receive guidance.
Ankabūt	29/6	If any strive (with might and main), they do so for their own souls.
Rūm	30/60	Not let those shake thy firmness, who have (themselves) no certainty of faith.
Fātir	35/18	Whoever purifies himself does so for the benefit of his own soul; and the destination (of all) is to Allah.
Zumar	39/18	Those who listen to the Word, and follow the best (meaning) in it; those are the ones whom Allah has guided, and those are the ones endued with understanding.
	23	Such as Allah leaves to stray, can have none to guide.
	36	Such as Allah leaves to stray, there can be no guide.
	37	Such as Allah doth guide there can be none to lead astray.
	41	He that receives guidance benefits his own soul; but he that strays injures his own soul.
	55	Follow the Best of (the courses) revealed to you from your Lord, before the Penalty comes on you – of a sudden, while ye perceive not.
Mū-min	40/33	Any whom Allah leaves to stray, there is none to guide.
Shūrā	42/10	Whatever it be wherein ye differ, the decision thereof is with Allah.
Alḥqāf	46/10	Truly, Allah guides not a people unjust.
	13	Verily those who say "Our Lord is Allah", and remain firm (on that path) – on them shall be no fear, nor shall they grieve.
Muhammad	47/17	To those who receive Guidance, He increases (the light of) Guidance, and bestows on them their Piety and Restraint (from evil).
Tūr	52/21	Those who believe and whose families follow them in faith, – to them shall We join their families; nor shall We deprive them (of the fruit) of aught of their works.
Mujādala	58/22	Thou wilt not find any people who believe in Allah and the Last Day, loving those who resist Allah and His Apostle, even though they were

their fathers or their sons, or their brothers, or their kindred. For such He has written Faith in their hearts, and strengthened them with a spirit from Himself.

- Munāfiqūn** 63/6 Truly, Allah guides not rebellious transgressors.
- Tagābun** 64/8 Believe, therefore, in Allah and His Apostle, and in the Light which We have sent down.
- Dahr** 76/3 We showed him (man) the Way; whether he be grateful or ungrateful (rests on his will).

FASTING

- Baqara** 2/183 Fasting is prescribed to you as it was prescribed to those before you, that ye may (learn) self-restraint.
- 184 (Fasting) for a fixed number of days; but if any of you is ill, or on a journey, the prescribed number (should be made up) from days later. For those who can do it (with hardship), is a ransom, the feeding of one, that is indigent.
- 185 Everyone of you who is present (at his home) during that month (Ramadhan) should spend it in fasting, but if anyone is ill, or on a journey, the prescribed period (should be made up) by days later. Allah intends every facility for you. He does not want to put you to difficulties.
- 187 Permitted to you, on the night of the fasts, is the approach to your wives. They are your garments and ye are their garments: And eat and drink until the white thread of dawn appear to you distinct from its black thread; then complete your fast till the night appears; but do not associate with your wives while ye are in retreat in the mosques.

FEAR ALLAH

- Baqara** 2/150 Fear them not (those bent on wickedness), but fear Me.
- 194 Fear Allah, and know that Allah is with those who restrain themselves.
- Āl-i-Imrān** 3/102 Fear Allah as He should be feared, and die not except in a state of Islam.
- Mā'ida** 5/47 Fear not men, but fear Me, and sell not My Signs for a miserable price.
- Anfāl** 8/2-3 Believers are those who, when Allah is mentioned, feel a tremor in their hearts, and when they hear His Signs rehearsed, find their faith strengthened, and put (all) their trust in their Lord; who establish regular prayers and spend (freely) out of the gifts We have given them for sustenance.

Tauba	9/119	Fear Allah and be with those who are true (in word and deed).
Mū-minūn	23/57-61	Verily those who live in awe for fear of their Lord; those who believe in the Signs of their Lord; those who join not (in worship) partners with their Lord; and those who dispense their charity with their hearts full of fear, because they will return to their Lord; – it is these who hasten in every good work, and these who are foremost in them.
Ahzāb	33/70-71	Fear Allah, and (always) say a word directed to the Right – that He may make your conduct whole and sound and forgive you your sins.
Fātir	35/28	Those truly fear Allah, among His Servants, who have knowledge.
Hadīd	57/28	Fear Allah and believe in His Apostle, and He will bestow on you a double portion of His Mercy; He will provide for you a Light by which ye shall walk (straight in your path), and He will forgive you (your past); for Allah is Oft-Forgiving, Most Merciful.
Tagābun	64/16	Fear Allah as much as ye can; listen and obey; and spend in charity for the benefit of your own souls.

FIGHTING

Baqara	2/190	Fight in the Cause of Allah, those who fight you, but do not transgress limits.
	216	Fighting is prescribed for you, and ye dislike it. But it is possible that ye dislike a thing which is good for you and that ye love a thing which is bad for you.
Nisā	4/74	Let those fight in the cause of Allah who sell the life of this world for the Hereafter; to him who fighteth in the cause of Allah, – whether he is slain or gets victory – soon shall We give him a reward of great (value).
	104	Slacken not in following up the enemy; if ye are suffering hardships, they are suffering similar hardships; but ye have hope from Allah, while they have none.
Anfāl	8/15	When ye meet the unbelievers in hostile array, never turn your backs to them.
	45	When ye meet a force, be firm, and call Allah in remembrance much (and often); that ye may prosper.
	61	If the enemy incline towards peace, do thou (also) incline towards peace, and trust in Allah.
	65	If there are twenty amongst you, patient and persevering, they will

vanquish two hundred; if a hundred, they will vanquish a thousand of the Unbelievers.

74 Those who believe, and adopt exile, and fight for the Faith, in the cause of Allah, as well as those who give (them) asylum and aid, – these are (all) in very truth the Believers; for them is the forgiveness of sins and a provision most generous.

Tauba 9/36 Fight the Pagans all together as they fight you all together.

111 They (Believers) fight in His cause, and slay and are slain.

123 Fight the Unbelievers who gird you about, and let them find firmness in you; and know that Allah is with those who fear Him.

Ahzāb 33/25 Enough is Allah for the Believers in their fight. And Allah is full of Strength, able to enforce His Will.

Muhammad 47/4 When ye meet the Unbelievers (in fight), smite at their necks; at length, when ye have thoroughly subdued them, bind a bond firmly (on them); thereafter (is the time for) either generosity or ransom.

35 Be not weary and faint-hearted, crying for peace, when ye should be uppermost; for Allah is with you, and will never put you in loss for your (good) deeds.

FOOD – PERMITTED, PROHIBITED

Baqara 2/168 Eat of what is on earth, lawful and good; and do not follow the footsteps of the Evil One, for he is to you an avowed enemy.

172 Eat of the good things that We have provided for you, and be grateful to Allah, if it is Him ye worship.

173 He hath only forbidden you dead meat, and blood, and the flesh of swine, and that on which any other name hath been invoked besides that of Allah; but if one is forced by necessity, without wilful disobedience nor transgressing due limits, – then is he guiltless; for Allah is Oft-Forgiving, Most Merciful.

Āli-Imrān 3/93 All food was lawful to the children of Israel except what Israel made unlawful for itself, before the Law (of Moses) was revealed.

Mā'ida 5/2 Lawful unto you (for food) are all four-footed animals, with the exceptions named; but animals of the chase are forbidden while ye are in the Sacred precincts or in pilgrim garb.

- 4 Forbidden to you (for food) are: dead meat, blood, the flesh of swine, and that on which hath been invoked the name of other than Allah, that which hath been killed by strangling or by a violent blow, or by a head-long fall, or by being gored to death; that which hath been (partly) eaten by a wild animal unless ye are able to slaughter it (in due form); that which is sacrificed on stone (altars). But if any is forced by hunger, with no inclination to transgression, Allah is indeed Oft-Forgiving, Most Merciful.
- 5 Say: Lawful unto you are (all) things good and pure; and what ye have taught your trained hunting animals (to catch) in the manner directed to you by Allah; eat what they catch for you, but pronounce the name of Allah over it.
- 6 The food of the People of the Book is lawful unto you and yours is lawful unto them.
- 90 Make not unlawful the good things which Allah hath made lawful for you, but commit no excess.
- 91 Eat of the things which Allah hath provided for you, lawful and good; but fear Allah, in Whom ye believe.
- An'ām** 6/118 Eat of (meats) on which Allah's name hath been pronounced, if ye have faith in His Signs.
- 121 Eat not of (meats) on which Allah's name hath not been pronounced.
- Nahl** 16/114 Eat of the sustenance which Allah has provided for you, lawful and good; and be grateful for the favours of Allah, if it is He Whom ye serve.
- 115 He has only forbidden you dead meat, and blood, and the flesh of swine, and any (food) over which the name of other than Allah has been invoked. But if one is forced by necessity, without wilful disobedience, nor transgressing due limits, — then Allah is Oft-Forgiving, Most Merciful.

FRAUD, MISCHIEF

- Mā'ida** 5/36 The punishment of those who wage war against Allah and His Apostle, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land; that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter.
- A'rāf** 7/74 Bring to remembrance the benefits (ye have received) from Allah, and refrain from evil and mischief on the earth.
- 85 Do no mischief on the earth after it has been set in order.

Hūd	11/85	Commit not evil in the land with intent to do mischief.
Nahl	16/88	Those who reject Allah and hinder (men) from the Path of Allah – for them will We add Penalty for Penalty; for that they used to spread mischief.
Shu'arāa	26/151-152	Follow not the bidding of those who are extravagant, – who make mischief in the land and mend not (their ways).
	181	Give just measure, and cause no loss (to others by fraud).
	183-184	Withhold not things justly due to men nor do evil in the land, working mischief. And fear Him Who created you and (Who created) the generations before (you).
Qasas	28/77	Do thou good, as Allah has been good to thee, and seek not (occasions for) mischief in the land; for Allah loves not those who do mischief.
Ankabūt	29/36	Serve Allah, and fear the Last Day; nor commit evil on the earth, with intent to do mischief.
Falaq	113/1-5	Say: I seek refuge with the Lord of the Dawn, from the mischief of created things; from the mischief of Darkness as it overspreads; from the mischief of those who practise Secret Arts; and from mischief of the envious one as he practises envy.

FRIDAY PRAYERS

Jumu'a	62/9	When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allah, and leave off business (and traffic); that is best for you if ye but knew!
	10	And when the Prayer is finished, then may ye disperse through the land, and seek of the Bounty of Allah; and celebrate the praises of Allah often (and without stint); that ye may prosper.

FRIENDS, PROTECTORS

Āl-i-Imrān	3/28	Let not the Believers take for friends or helpers unbelievers rather than believers.
	68	Allah is the Protector of those who have faith.
	118	Take not into your intimacy those outside your ranks; they will not fail to corrupt you.
	150	Allah is your Protector, and He is the best of helpers.

Nisāa	4/34	Men are the protectors and maintainers of women, because Allah has given the one more (strength) than the other, and because they support them from their means.
	45	Allah hath full knowledge of your enemies; Allah is enough for a Protector, and Allah is enough for a Helper.
	89	Take not friends from their (Hypocrites) ranks until they flee in the way of Allah (from what is forbidden).
	144	Take not for friends unbelievers rather than believers.
Mā'ida	5/54	Take not the Jews and the Christians for your friends and protectors; they are but friends and protectors to each other.
	58	Your (real) friends are (no less than) Allah, His Apostle, and the (fellowship of) Believers, — those who establish regular prayers and regular charity, and they bow down humbly (in worship).
	60	Take not for friends and protectors those who take your religion for a mockery or sport, — whether among those who received the Scripture before you, or among those who reject Faith.
	85	Strongest among men in enmity to the Believers wilt thou find the Jews and Pagans; and nearest among them in love to the Believers wilt thou find those who say "We are Christians".
A'rāf	7/3	Follow (O men!) the revelation given unto you from your Lord, and follow not, as friends or protectors, other than Him.
Anfāl	8/10	There is no help except from Allah; and Allah is Exalted in Power, Wise.
	40	Be sure that Allah is your Protector — the Best to protect and the Best to help.
	73	The unbelievers are protectors, one of another; unless ye do this (protect each other), there would be tumult and oppression on earth, and great mischief.
Tauba	9/23	Take not for protectors your fathers and your brothers if they love infidelity above Faith.
	71	The Believers, men and women, are protectors, one of another; they enjoin what is just, and forbid what is evil; they observe regular prayers, practise regular charity and obey Allah and His Apostle. On them will Allah pour His mercy; for Allah is Exalted in Power, Wise.

	116	Unto Allah belongeth the dominion of the heavens and the earth. He giveth life and He taketh it. Except for Him ye have no protector nor helper.
Hūd	11/113	Ye have no protectors other than Allah.
Ra'd	13/11	When (once) Allah willeth a people's punishment, there can be no turning it back, nor will they find, besides Him, any to protect.
Hajj	22/71	For those who do wrong there is no helper.
	78	Hold fast to Allah; He is your Protector – the Best to protect and the Best to help.
Qasas	28/86	Lend not thou support in any way to those who reject (Allah's Message).
Sajda	32/4	Ye have none, besides Him, to protect or intercede (for you).
Zumar	39/3	Those who take for protectors other than Allah (say): "We only serve them in order that they may bring us nearer to Allah". Truly Allah will judge between them in that wherein they differ. But Allah guides not such as are false and ungrateful.
Shūrā	42/8	The wrong-doers will have no protector nor helper.
	44	For any whom Allah leaves astray, there is no protector thereafter.
Jāthiya	45/19	Allah is the Protector of the Righteous.
Muhammad	47/11	Allah is the Protector of those who believe, but those who reject Allah have no protector.
Mumtahina	60/1	Take not My enemies and yours as friends (or protectors), – offering them (your) love, even though they have rejected the Truth that has come to you. If ye have come out to strive in My Way and to seek My Good Pleasure, (take them not as friends), holding secret converse of love (and friendship) with them.
	9	Allah only forbids you, with regard to those who fight you for (your) Faith, and drive you out of your homes, and support (others) in driving you out, from turning to them (for friendship and protection).
	13	Turn not (for friendship) to people on whom is the Wrath of Allah.
Infitār	82/10-11	Verily over you (are appointed angels) to protect you, – kind and honourable, – writing down (your deeds).
Tāriq	86/4	There is no soul but has a protector over it.

GOOD DEEDS, IMPULSES

Baqara	2/148	To each is a goal to which Allah turns him; then strive together (as in a race) towards all that is good.
	158	If anyone obeyeth his own impulse to Good, — be sure that Allah is He Who recogniseth and knoweth.
	272	Whatever good ye give, shall be rendered back to you, and ye shall not be dealt with unjustly.
An'ām	6/132	To all are degrees (or ranks) according to their deeds.
	160	He that doeth good shall have ten times as much to his credit.
Nahl	16/30	To those who do good, there is good in this world, and the Home of the Hereafter is even better.
	128	Allah is with those who restrain themselves, and those who do good.
Bani Isrā'il	17/53	Say to My servants that they should (only) say those things that are best.
Kahf	18/46	Wealth and sons are allurements of the life of this world; but the things that endure, good deeds, are best in the sight of thy Lord.
Mū-minūn	23/2-11	Those who humble themselves in their prayers, who avoid vain talk, who are active in deeds of charity, who abstain from sex — except with those joined to them in the marriage bond, — those who faithfully observe their trust and their covenants and who (strictly) guard their prayers — those will be the heirs, who will inherit Paradise.
	57-61	Verily those who live in awe for fear of their Lord, those who believe in the Signs of their Lord, those who join not (in worship) partners with their Lord and those who dispense their charity with their hearts full of fear, because they will return to their Lord — it is these who hasten in every good work, and these who are foremost in them.
	102	Those whose balance (of good deeds) is heavy, — they will attain salvation.
Naml	27/89	If any do good, good will (accrue) to them therefrom; and they will be secure from terror that Day.
Qasas	28/84	If any does good, the reward to him is better than his deed.
Shūrā	42/37-39	Those who avoid the greater crimes and shameful deeds and, when they are angry even then forgive; those who hearken to their Lord, and establish regular prayer; who (conduct) their affairs by mutual consulta-

tion; who spend out of what We bestow on them for sustenance; and those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves.

Haṣhr 59/18 Let every soul look to what (provision) he has sent forth for the morrow.

GREETING, SALUTATION

Nisāa 4/86 When a (courteous) greeting is offered you, meet it with a greeting still more courteous, (atleast) of equal courtsey.

94 Say not to anyone who offers you a salutation: "Thou art none of a Believer".

Nūr 24/27 Enter not houses other than your own, until ye have asked permission and saluted those in them.

61 If ye enter houses, salute each other – a greeting of blessing and purity as from Allah.

HAJJ, UMRA (PILGRIMAGE)

Baqara 2/196 Complete the Hajj or Umra in the service of Allah.

197 For Hajj are the months well known. If anyone undertakes the duty therein, let there be no obscenity nor wickedness, nor wrangling in the Hajj, and whatever good ye do, (be sure) Allah knoweth it. And take a provision (with you) for the journey, but the best of provisions is right conduct.

198 It is no crime in you if ye seek of the bounty of your Lord (during pilgrimage).
When ye pour down from (Mount) Arafat, celebrate the praises of Allah at the Sacred Monument, and celebrate His praises as He has directed you.

Āl-i-Imrān 3/97 Pilgrimage thereto (the first House of Worship) is a duty men owe to Allah, – those who can afford the journey.

HELL-FIRE

Baqara 2/24 Fear the Fire whose fuel is Men and Stones, – which is prepared for those who reject Faith.

39 Those who reject Faith and belie Our Signs, they shall be companions of the Fire.

- 81 Those who seek gain in Evil, and are girt round by their sins, – they are Companions of the Fire.
- 126 Such as reject Faith, for a while will I grant them their pleasure, but will soon drive them to the torment of Fire, – an evil destination (indeed).
- 174 Those who conceal Allah's revelations in the Book, and purchase for them a miserable profit, – they swallow into themselves naught but Fire.
- 217 If any of you turn back from their faith and die in unbelief, their works will bear no fruit in this life and in the Hereafter; they will be companions of the Fire and will abide therein.
- 275 Those who, after receiving direction from their Lord, desist, shall be pardoned for the past; but those who repeat (the offence) are Companions of the Fire.
- Āl-i-Imrān** 3/10 Those who reject Faith, – neither their possessions nor their (numerous) progeny will avail them aught against Allah; they are themselves but fuel for the Fire.
- 116 Those who reject Faith, – neither their possessions, nor their (numerous) progeny will avail them aught against Allah; they will be Companions of the Fire.
- 131 Fear the Fire, which is prepared for those who reject Faith.
- Nisā** 4/10 Those who unjustly eat up the property of orphans, eat up a Fire into their own bodies; they will soon be enduring a blazing Fire.
- 14 Those who disobey Allah and His Apostle and transgress His limits will be admitted to a Fire, to abide therein; and they shall have a humiliating punishment.
- 93 If a man kills a Believer intentionally, his recompense is Hell, to abide therein (for ever); and the wrath and the curse of Allah are upon him.
- 145 The hypocrites will be in the lowest depths of the Fire; no helper wilt thou find for them.
- 168-169 Those who reject Faith and do wrong, – Allah will not forgive them nor guide them to any way – except the way of Hell.
- Mā'ida** 5/75 Whoever joins other gods with Allah, – Allah will forbid him the Garden, and the Fire will be his abode.
- 89 Those who reject Faith and belie Our Signs, – they shall be companions of Hell-fire.

A'rāf	7/36	Those who reject Our Signs and treat them with arrogance, – they are Companions of the Fire, to dwell therein (for ever).
Tauba	9/68	Allah hath promised the Hypocrites, men and women, and the rejectors of Faith, the fire of Hell.
Hūd	11/113	Incline not to those who do wrong, or the Fire will seize you.
Bani Isrā-il	17/18	If any do wish for the transitory things (of this life), We readily grant them – such things as We will, to such persons as We will; in the end have We provided Hell for them.
	39	Take not, with Allah, another object of worship, lest thou shouldst be thrown into Hell, blameworthy and rejected.
Hajj	22/4	About the (Evil One) it is decreed that whoever turns to him for friendship, him will he lead astray, and he will guide him to the penalty of the Fire.
	51	Those who strive against Our Signs, to frustrate them, – they will be Companions of the Fire.
Mū-min	40/60	Those who are too arrogant to serve Me will surely find themselves in Hell – in humiliation.
Muhammad	47/12	Those who reject Allah will enjoy (this world) and eat as cattle eat; and the Fire will be their abode.
Tūr	52/17-18	As to the Righteous, they will be in Gardens, and in Happiness, – enjoying the (Bliss) which their Lord hath bestowed on them, and their Lord shall deliver them from the Penalty of the Fire.
Tagābun	64/10	Those who reject Faith and treat Our Signs as falsehoods, they will be companions of the Fire, to dwell therein for aye; and evil is that Goal.
Tahrīm	66/6	O ye who believe! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded.
Mulk	67/6	For those who reject their Lord (and Cherisher) is the Penalty of Hell; and evil is (such) destination.
Jinn	72/23	Any that disobey Allah and His Apostle, – for them is Hell; they shall dwell therein for ever.
Muzzammil	73/11-13	Leave Me (alone to deal with) those in possession of the good things of life, who (yet) deny the Truth; and bear with them for a little while; with

Us are Fetters (to bind them), and a Fire (to burn them), and a food that chokes, and a Penalty Grievous.

Nazi'āt	79/37-39	For such as had transgressed all bounds, and had preferred the life of this world, the abode will be Hell-fire.
Infitār	82/14-15	And the Wicked — they will be in the Fire, which they will enter on the Day of Judgement.
Burūj	85/10	Those who persecute (or draw into temptation) the Believers, men and women, and do not turn into repentance, will have the Penalty of Hell; they will have the Penalty of the Burning Fire.
A'īā	87/9-13	Give admonition in case the admonition profits (the hearer). The admonition will be received by those who fear (Allah); but it will be avoided by those most unfortunate ones, who will enter the Great Fire, in which they will then neither die nor live.
Balād	90/19-20	Those who reject Our Signs, they are the (unhappy) companions of the Left Hand; on them will be Fire vaulted over (all round).
Baiyina	98/6	Those who reject (Truth), among the People of the Book and among the Polytheists, will be in hell-fire, to dwell therein (for aye); they are the worst of creatures.
Takāthur	102/1-8	The mutual rivalry for piling up (the good things of this world) diverts you (from the more serious things), until ye visit the graves. But nay, ye soon shall know (the reality); ye shall certainly see Hell-fire; again, ye shall see it with certainty of sight. Then, shall ye be questioned that Day about the joy (ye indulged in)!

HEREAFTER

Baqara	2/86	The people who buy the life of this world at the price of the Hereafter — their penalty shall not be lightened nor shall they be helped.
An'ām	6/32	What is the life of this world but play and amusement? But best is the Home in the Hereafter, for those who are righteous.
Yūnus	10/63-64	Those who believe and (constantly) guard against evil; — for them are Glad Tidings, in the life of the Present and in the Hereafter.
Yūsuf	12/57	Verily the reward of the Hereafter is the best, for those who believe, and are constant in righteousness.
Nahl	16/22	As to those who believe not in the Hereafter, their hearts refuse to know and they are arrogant.

	30	To those who do good, there is good in this world, and the Home of the Hereafter is even better.
Bani Isrā'il	17/19	Those who do wish for the (things of) the Hereafter, and strive therefor with all due striving, and have Faith, — they are the ones whose striving is acceptable (To Allah).
Tā-Hā	20/132	The (fruit of) the Hereafter is for Righteousness.
Naml	27/4	As to those who believe not in the Hereafter, We have made their deeds pleasing in their eyes; and so they wander about in distraction.
Qasas	28/83	That Home of the Hereafter We shall give to those who intend not high-handedness or mischief on earth; and the End is (best) for the righteous.
Ankabūt	29/23	Those who reject the Signs of Allah and the Meeting with Him (in the Hereafter), — it is they who shall despair of My mercy; it is they who will (suffer) a most grievous penalty.
Shūrā	42/20	To any that desires the tilth of the Hereafter, We give increase in his tilth; and to any that desires the tilth of this world, We grant somewhat thereof, but he has no share or lot in the Hereafter.

HERITAGE OF HEAVENS AND EARTH

Baqara	2/284	To Allah belongeth all that is in the heavens and on earth. Whether ye show what is in your minds or conceal it, Allah calleth you to account for it.
Āl-i-Imrān	3/180	To Allah belongs the heritage of the heavens and the earth.
An'ām	6/165	It is He who hath made you (His) agents, inheritors of the earth; He hath raised you in ranks, some above others, that He may try you in the gifts He hath given you.
Hūd	11/123	To Allah do belong the unseen (secrets) of the heavens and the earth, and to Him goeth back every affair (for decision).
Al-Hijr	15/23	Verily, it is We Who give life, and Who give death; it is We Who remain inheritors (after all else passes away).
Nūr	24/42	To Allah belongs the dominion of the heavens and the earth; and to Allah is the final goal (of all).
Munāfiqūn	63/7	To Allah belong the treasures of the heavens and the earth.

HONOURABLE EARNING

Baqara	2/267	Give of the good things which ye have (honourably) earned, and of the fruits of the earth which We have produced for you, and do not even aim at getting anything which is bad, in order that out of it ye may give away something, when ye yourselves would not receive it except with closed eyes.
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HONOURED ONES

Ma'ārij	70/23-35	Those who remain steadfast to their prayer; and those in whose wealth is a recognised right for the (needy) who asks and him who is prevented (for some reason from asking); and those who hold to the truth of the Day of Judgement; and those who fear the displeasure of their Lord; and those who guard their chastity; and those who respect their trusts and covenants; and those who stand firm in their testimonies; and those who guard (the sacredness) of their worship; such will be the honoured ones in the Gardens of (Bliss).
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HUMILITY

A'rāf	7/55	Call on your Lord with humility and in private.
Furqān	25/63	The servants of (Allah) Most Gracious are those who walk on the earth in humility.

HYPOCRITES

Tauba	9/67	The Hypocrites, men and women, (have an understanding)-with each other; they enjoin evil, and forbid what is just, and are close with their hands. They have forgotten Allah; so He hath forgotten them. Verily the Hypocrites are rebellious and perverse.
	68	Allah hath promised the Hypocrites, men and women, and the rejectors of Faith, the fire of Hell.
	73	O Prophet! Strive hard against the Unbelievers and Hypocrites, and be firm against them.
	97	The Arabs of the desert are the worst in unbelief and hypocrisy, and most fitted to be in ignorance of the command which Allah hath sent down to His Apostle.
Ankabūt	29/11	Allah most certainly knows those who believe, and as certainly those who are Hypocrites.
Ahzāb	33/48	Obey not (the behests) of the Unbelievers and the Hypocrites, and heed

not their annoyances, but put thy trust in Allah for enough is Allah as a Disposer of Affairs.

Munāfiqūn 63/1

Allah beareth witness that the Hypocrites are indeed liars.

Tahrīm 66/9

Strive hard against the Unbelievers and the Hypocrites, and be firm against them.

INHERITANCE

Nisāa 4/11

Allah (thus) directs you as regards your children's (inheritance): to the male, a portion equal to that of two females; if only daughters, two or more, their share is two-thirds of the inheritance; if only one, her share is a half. For parents, a sixth share of the inheritance to each, if the deceased left children; if no children, and the parents are the (only) heirs, the mother has a third; if the deceased left brothers (or sisters), the mother has a sixth; (the distribution in all cases is) after the payment of legacies and debts.

12

In what your wives leave, your share is a half, if they leave no child; but if they leave a child, you get a fourth; after payment of legacies and debts.

In what ye leave, their share is a fourth, if ye leave no child; but if ye leave a child, they get an eighth, after payment of legacies and debts. If the man or woman whose inheritance is in question, has left neither ascendants nor descendants, but has left a brother or a sister, each one of the two gets a sixth; but if more than two, they share in a third; after payment of legacies and debts.

176

Allah directs (thus) about those who leave no descendants or ascendants as heirs. If it is a man that dies, leaving a sister but no child, she shall have half the inheritance; if (such a deceased was) a woman, who left no child, her brother takes her inheritance; if there are two sisters, they shall have two-thirds of the inheritance (between them): if there are brothers and sisters, (they share), the male having twice the share of the female.

INSHA - ALLAH

A'rāf 7/99

No one can feel secure from the Plan of Allah, except those (doomed) to ruin.

Kahf 18/23-24

Nor say of anything, "I shall be sure to do so and so to-morrow" – without adding "So please Allah".

INSOLENCE, ARROGANCE

Nisāa 4/36

Allah loveth not the arrogant, the vainglorious.

Nahl	16/22	As to those who believe not in the Hereafter, their hearts refuse to know and they are arrogant.
Bani Isrā'il	17/37	Nor walk on the earth with insolence.
Luqmān	31/18	Swell not thy cheek (for pride) at men nor walk in insolence through the earth; for Allah loveth not any arrogant boaster.

ISLAM, RELIGION

Baqara	2/130	Who turns away from the religion of Abraham but such as debase their souls with folly? Him We chose and rendered pure in this world and he will be in the Hereafter in the ranks of the Righteous.
	208	Enter into Islam whole-heartedly; and follow not the foot-steps of the Evil One; for he is to you an avowed enemy.
	256	Let there be no compulsion in religion; Truth stands out clear from Error.
Āl-i-Imrān	3/19	The Religion before Allah is Islām (submission to His Will).
	67	Abraham was not a Jew nor yet a Christian, but he was true in Faith, and bowed his will to Allah's (which is Islam), and he joined not gods with Allah.
	85	If anyone desires a religion other than Islam (submission to Allah), never will it be accepted of him.
	95	Say: "Allah speaketh the Truth; follow the religion of Abraham, the sane in faith, he was not of the Pagans!"
An'ām	6/70	Leave alone those who take their religion to be mere play and amusement, and are deceived by the life of this world. But proclaim (to them) this (truth): that every soul delivers itself to ruin by its own act.
Tauba	9/33	It is He who hath sent His Apostle with Guidance and Religion of Truth, to proclaim it over all religions.
Yūnus	10/105-106	Set thy face towards Religion with true piety and never in any wise be of the Unbelievers; nor call on any other than Allah.
Nahl	16/81	He completes His favours on you, that ye may bow to His Will (in Islam).
Hajj	22/78	He has chosen you, and has imposed no difficulties on you in religion; it is the cult of your father Abraham. It is He Who has named you Muslims, both before and in this (Revelation).

Zumar	39/11-12	Say: "Verily, I am commanded to serve Allah with sincere devotion; and I am commanded to be the first of those who bow to Allah in Islam."
Shūrā	42/13	The same religion has He established for you as that which He enjoined on Noah – the which We have sent by inspiration to thee – and that which We enjoined on Abraham, Moses and Jesus; namely, that ye should remain steadfast in Religion, and make no divisions therein.
Fat'h	48/28	It is He Who has sent His Apostle with Guidance and the Religion of Truth, to proclaim it over all religion.
Saff	61/9	It is He Who has sent His Apostle with Guidance and the Religion of Truth, that he may proclaim it over all religion, even though the Pagans may detest (it).
Bayyina	98/5	Worship Allah, offering Him sincere devotion, being true (in faith); establish regular Prayer; and practise regular charity; and that is the Religion Right and Straight.

JUSTICE

Nisāa	4/58	When ye judge between man and man, ye judge with justice.
	114	If one exhorts to a deed of charity or justice or conciliation between men, (secrecy is permissible); to him who does this, seeking the good pleasure of Allah, We shall soon give a reward of the highest (value).
	127	Stand firm for justice to orphans.
	135	Stand out firmly for justice, as witnesses to Allah, even as against yourselves, or your parents, or your kin, and whether it be (against) rich or poor. Follow not the lusts (of your hearts), lest ye swerve, and if ye distort (justice) or decline to do justice, verily Allah is well-acquainted with all that ye do.
Mā'ida	5/9	Be just; that is next to piety; and fear Allah, for Allah is well-acquainted with all that ye do.
	45	Allah loveth those who judge in equity.
	47	If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) Unbelievers.
	48	If any fail to judge by (the light of) what Allah hath revealed, they are (no better than) wrong-doers.
	50	If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) those who rebel.

An'ām	6/152	Whenever ye speak, speak justly, even if a near relative is concerned.
Yūnus	10/44	Verily Allah will not deal unjustly with man in aught; it is man that wrongs his own soul.
Nahl	16/90	Allah commands justice, the doing of good, and liberality to kith and kin and He forbids all shameful deeds, and injustice and rebellion.
Sād	38/26	Judge thou between men in truth (and justice); nor follow the lusts (of thy heart), for they will mislead thee from the Path of Allah.
Ahqāf	46/19	To all are (assigned) degrees according to the deeds which they (have done), and in order that (Allah) may recompense their deeds, and no injustice be done to them.
Mumtahina	60/8	Allah forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them; for Allah loveth those who are just.

Dhuhā	93/9-10	Treat not the orphan with harshness, nor repulse the petitioner (unheard).
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LAUGHING AT OTHERS

Hujurāt	49/11	Let not some men among you laugh at others; it may be that the (latter) are better than the (former); nor let some women laugh at others; it may be that the (latter) are better than the (former); nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames.
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LIFE OF THIS WORLD

Baqara	2/86	The people who buy the life of this world at the price of the Hereafter – their penalty shall not be lightened nor shall they be helped.
	212	The life of this world is alluring to those who reject faith, and they scoff at those who believe. But the righteous will be above them on the Day of Resurrection.
Āli-Imrān	3/185	The life of this world is but goods and chattels of deception.
Nisā	4/77	Short is the enjoyment of this world; the Hereafter is the best for those who do right.
Hūd	11/15-16	Those who desire the life of the Present and its glitter, – to them We shall pay (the price of) their deeds therein, – without diminution. They are those for whom there is nothing in the Hereafter but the Fire.

Ra'd	13/26	(The worldly) rejoice in the life of this world; but the life of this world is but little comfort in the Hereafter.
Ibrāhim	14/3	Those who love the life of this world more than the Hereafter, who hinder (men) from the Path of Allah and seek therein something crooked — they are astray by a long distance.
Nahl	16/96	What is with you must vanish; what is with Allah will endure.
Bani Isrā'il	17/16	When We decide to destroy a population, We (first) send a definite order to those among them who are given the good things of this life and yet transgress, so that the word is proved true against them; then (it is) We destroy them utterly.
Kahf	18/46	Wealth and sons are allurements of the life of this world.
Mūminūn	23/43	No people can hasten their term, nor can they delay (it).
Qasas	28/60	The (material) things which ye are given are but the conveniences of this life and the glitter thereof.
Luqmān	31/33	Let not this present life deceive you nor let the Chief Deceiver deceive you about Allah.
Fātir	35/5	Let not this present life deceive you, nor let the Chief Deceiver deceive you about Allah.
	11	Nor is a man long-lived granted length of days, nor is a part cut-off from his life, but is in a Decree (ordained).
Ya-Sīn	36/68	If We grant long life to any, We cause him to be reversed in nature.
Shūrā	42/36	Whatever ye are given (here) is (but) a convenience of this life; but that which is with Allah is better and more lasting.
Zukhruf	43/32	It is We Who portion out between them their livelihood in the life of this world; and We raise some of them above others in ranks so that some may command work from others.
Najm	53/29	Shun those who turn away from Our Message and desire nothing but the life of this world.
Rahmān	55/26-27	All that is on earth will perish; but will abide (for ever) the Face of thy Lord, — full of Majesty, Bounty and Honour.
Hadīd	57/20	The life of this world is but play and amusement, pomp and mutual boasting and multiplying, (in rivalry) among yourselves, riches and children. And what is the life of this world, but goods and chattels of deception?

Munāfiqūn 63/11 To no soul will Allah grant respite when the time appointed (for it) has come.

Aṭā 87/16-17 Nay (behold), ye prefer the life of this world; but the Hereafter is better and more enduring.

LOAN TO ALLAH

Baqara 2/245 Who is he that will loan to Allah a beautiful loan, which Allah will double unto his credit and multiply many times? It is Allah that giveth (you) want or plenty.

Hadīd 57/11 Who is he that will loan to Allah a beautiful loan? For (Allah) will increase it manifold to his credit. And he will have (besides) a liberal reward.

18 For those who give in Charity, men and women, and loan to Allah a Beautiful Loan, it shall be increased manifold (to their credit), and they shall have (besides) a liberal reward.

Tagābun 64/17 If ye loan to Allah a beautiful loan, He will double it to your (credit), and He will grant you Forgiveness.

Muzzammil 73/20 Read ye, therefore, as much of the Qur-an as may be easy (for you); and establish regular Prayer and give regular Charity; and loan to Allah a Beautiful Loan.

MARRIAGE

Baqara 2/221 Do not marry unbelieving women (idolators), until they believe; nor marry (your girls) to unbelievers until they believe.

Nisāa 4/3 If ye fear that ye shall not be able to deal justly with the orphans, marry women of your choice, two, or three, or four; but if ye fear that ye shall not be able to deal justly (with them), then only one, or (a captive) that your right hands possess. That will be more suitable, to prevent you from doing injustice.

4 Give the women (on marriage) their dower as a free gift.

19 Ye are forbidden to inherit women against their will. Nor should ye treat them with harshness, that ye may take away part of the dower ye have given them, — except where they have been guilty of open lewdness. On the contrary live with them on a footing of kindness and equity.

23 Prohibited to you (for marriage) are:-
Your mothers; daughters; sisters; father's sisters; mother's sisters; brother's daughters; sister's daughters; foster-mothers (who gave you

suck), foster-sisters; your wives' mothers, your step-daughters under your guardianship, wives of your sons and two sisters in wedlock at one and the same time.

24 Also (prohibited are) women already married.

127 And (remember) what hath been rehearsed unto you in the Book, concerning the orphans of women to whom ye give not the portions prescribed, and yet whom ye desire to marry, as also concerning the children who are weak and oppressed; that ye stand firm for justice to orphans.

129 Ye are never able to be fair and just as between women, even if it is your ardent desire.

Mā'ida 5/6 (Lawful unto you in marriage) are (not only) chaste women who are believers, but chaste women among the People of the Book.

Nūr 24/3 Let no man guilty of adultery or fornication marry any but a woman similarly guilty, or an Unbeliever, nor let any but such a man or an Unbeliever marry such a woman; to the Believers such a thing is forbidden.

32 Marry those among you who are single, or the virtuous ones among your slaves, male or female; if they are in poverty, Allah will give them means out of His Grace.

MARTYRS

Baqara 2/154 Say not of those who are slain in the Way of Allah "They are dead". Nay, they are living, though ye perceive (it) not.

Āli-Imrān 3/157 If ye are slain or die, in the way of Allah, forgiveness and mercy from Allah are far better than all they could amass.

169 Think not of those who are slain in Allah's way as dead. Nay, they live, finding their sustenance in the Presence of their Lord.

Muhammad 47/4 Those who are slain in the way of Allah, — He will never let their deeds be lost.

MISCELLANEOUS

Baqara 2/216 It is possible that ye dislike a thing which is good for you and that ye love a thing which is bad for you. But Allah knoweth, and ye know not.

Āli-Imrān 3/144 Allah will swiftly reward those who (serve Him) with gratitude.

145 If any do desire a reward in this life, We shall give it to him; and if any do desire a reward in the Hereafter, We shall give it to him.

Nisāa	4/79	Whatever good (O man!) happens to thee is from Allah; but whatever evil happens to thee, is from thy (own) soul.
Anfāl	8/53	Allah will never change the Grace which He hath bestowed on a people until they change what is in their (own) souls.
Yūnus	10/19	Mankind was but one nation, but differed (later).
Ra'd	13/11	Verily never will Allah change the condition of a people until they change it themselves (with their own souls).
Ibrāhim	14/34	He giveth you of all that ye ask for. But if ye count the favours of Allah, never will ye be able to number them.
Al-Hijr	15/8	We send not the angels down except for just cause.
Bani Isrā'il	17/36	Pursue not that of which thou hast no knowledge.
	54	It is your Lord that knoweth you best; if He pleases, He granteth you mercy, or if He pleases, punishment.
Fātir	35/10	If any do seek for glory and power, — to Allah belong all glory and power.
Zumar	39/44	To Allah belongs exclusively (the right to grant) intercession.
Fussilat	41/51	When we bestow favours on man, he turns away, and gets himself remote on his side (instead of coming to Us); and when Evil seizes him (he comes) full of prolonged prayer!
Najm	53/39	Man can have nothing but what he strives for.
Qamar	54/3	Every matter has its appointed time.
Ādiyāt	100/6-7	Truly man is to his Lord, ungrateful; and to that (fact) he bears witness (by his deeds).

MISER, SPENDTHRIFT

Nisāa	4/37	(Allah loveth not) those who are niggardly or enjoin niggardliness on others, or hide the bounties which Allah hath bestowed on them.
Bani Isrā'il	17/26	Render to the kindred their due rights, as (also) to those in want, and to the wayfarer; but squander not (your wealth) in the manner of a spendthrift.
	27	Verily spendthrifts are brothers of the Evil Ones; and the Evil One is to his Lord (Himself) ungrateful.

29 Make not thy hand tied (like a niggard's) to thy neck, nor stretch it forth to its utmost reach, so that thou become blameworthy and destitute.

Lail 92/8-11 He who is a greedy miser and thinks himself self-sufficient, and gives the lie to the Best, – We will indeed make smooth for him the Path to Misery; nor will his wealth profit him when he falls headlong (into the Pit).

MODESTY

Nūr 24/30 Say to the believing men that they should lower their gaze and guard their modesty; that will make for greater purity for them.

31 And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof.

SACRED MOSQUE. MOSQUES

Baqara 2/125 We made the House a place of assembly for men and a place of safety; and take ye the Station of Abraham as a place of prayer; and We covenanted with Abraham and Ismail that they should sanctify My House for those who compass it round, or use it as a retreat, or bow, or prostrate themselves (therein in prayer).

144 Turn thy face in the direction of the Sacred Mosque; wherever ye are, turn your faces in that direction.

149 From whencesoever thou startest forth, turn thy face in the direction of the Sacred Mosque.

Al-i-Imrān 3/96 The first House (of worship) appointed for men was that at Bakka.

Tauba 9/18 The mosques of Allah shall be visited and maintained by such as believe in Allah and the Last Day, establish regular prayers, and practise regular charity, and fear none (at all) except Allah. It is they who are expected to be on true guidance.

28 Truly the Pagans are unclean: so let them not approach the Sacred Mosque.

107 There are those who put up a mosque by way of mischief and infidelity – to disunite the believers.

Hajj 22/26-27 Associate not anything (in worship) with Me; and sanctify My House for those who compass it round, or stand up, or bow, or prostrate themselves (therein in prayer). And proclaim the pilgrimage among men.

Jinn 72/18 The places of worship are for Allah (alone); so invoke not anyone along with Allah.

MURDER, INJURY

Baqara 2/84 Shed no blood amongst you, nor turn out your own people from your homes.

178 The law of equality is prescribed to you in cases of murder; the free for the free, the slave for the slave, the woman for the woman. But if any remission is made by the brother of the slain, then grant any reasonable demand, and compensate him with handsome gratitude; this is a concession and a Mercy from your Lord.

179 In the Law of Equality there is (saving of) life to you, O ye men of understanding! that ye may restrain yourselves.

Nisāa 4/92 Never should a Believer kill a Believer; but (if it so happens) by mistake, (compensation is due).

An'ām 6/151 Kill not your children on a plea of want; — We provide sustenance for you and for them; — come not nigh to shameful deeds, whether open or secret; take not life which Allah hath made sacred, except by way of justice and law.

Bani Isrā-il 17/33 Nor take life — which Allah has made sacred — except for just cause. And if anyone is slain wrongfully, We have given his heir authority (to demand Qisas or to forgive).

Hajj 22/60 If one has retaliated to no greater extent than the injury he received, and is again set upon inordinately, Allah will help him.

Shūrā 42/40 The recompense for an injury is an injury equal thereto (in degree); but if a person forgives and makes reconciliation, his reward is due from Allah; for (Allah) loveth not those who do wrong.

41 But indeed if any do help and defend themselves after a wrong (done) to them, against such there is no cause of blame.

NEIGHBOURS

Nisāa 4/36 Do good — to parents, kinsfolk, orphans, those in need, neighbours who are near, neighbours who are strangers, the companion by your side, the wayfarer (ye meet), and what your right hands possess.

Mā'ūn 107/4-7 Woe to the worshippers who are neglectful of their Prayers, those who (want but) to be seen (of men), but refuse (to supply) (even) neighbourly needs.

OATHS

Baqara	2/224	Make not Allah's (name) an excuse in your oaths against doing good, or acting rightly, or making peace between persons.
	225	Allah will not call you to account for thoughtlessness in your oaths, but for the intention in your hearts.
Mā'ida	5/92	Allah will not call you to account for what is futile in your oaths, but He will call you to account for your deliberate oaths; for expiation, feed ten indigent persons, on a scale of the average for the food of your families; or clothe them; or give a slave his freedom. If that is beyond your means, fast for three days.
Nahl	16/91	Fulfil the Covenant of Allah when ye have entered into it, and break not your oaths after ye have confirmed them.
	92	Nor take your oaths to practise deception between yourselves.
	94	Take not your oaths to practise deception between yourselves, with the result that someone's foot may slip after it was firmly planted.
Nūr	24/53	Swear ye not; obedience is (more) reasonable.

OBEY ALLAH, APOSTLE

Āl-i-Imrān	3/132	Obeys Allah and the Apostle, that ye may obtain mercy.
Nisāa	4/59	Obeys Allah, and obey the Apostle, and those charged with authority among you.
	64	We sent not an Apostle, but to be obeyed, in accordance with the Will of Allah.
	69	All who obey Allah and the Apostle are in the company of those on whom is the Grace of Allah.
	80	He who obeys the Apostle, obeys Allah.
Mā'ida	5/95	Obeys Allah, and obey the Apostle, and beware (of evil).
Anfāl	8/24	Give your response to Allah and His Apostle, when He calleth you to that which will give you life.
	46	Obeys Allah and His Apostle; and fall into no disputes, lest ye lose heart and your power depart.
Ra'd	13/18	For those who respond to their Lord, are (all) good things.

Nūr	24/52	It is such as obey Allah and His Apostle, and fear Allah and do right, that will win (in the end).
	54	Obey Allah, and obey the Apostle; but if ye turn away, he is only responsible for the duty placed on him and ye for that placed on you. If ye obey him, ye shall be on right guidance.
Ahzāb	33/71	He that obeys Allah and His Apostle has already attained the highest Achievement.
Muhammad	47/33	Obey Allah and obey the Apostle, and make not vain your deeds.
Hujurāt	49/14	If ye obey Allah and His Apostle, He will not belittle aught of your deeds; for Allah is Oft-Forgiving, Most Merciful.
Tagābun	64/12	Obey Allah, and obey His Apostle; but if ye turn back, the duty of Our Apostle is but to proclaim (the Message) clearly and openly.

OPPRESSION, TUMULT

Baqara	2/193	Fight them on until there is no more tumult or oppression, and there prevail justice and faith in Allah; but if they cease, let there be no hostility except to those who practise oppression.
	217	Tumult and oppression are worse than slaughter. Nor will they cease fighting you until they turn you back from your faith, if they can.
Anfāl	8/25	Fear tumult or oppression, which affecteth not in particular (only) those of you who do wrong.
	73	The unbelievers are protectors, one of another; unless ye do this, (protect each other), there would be tumult and oppression on earth, and great mischief.
Shūrā	42/42	The blame is only against those who oppress men with wrong-doing and insolently transgress beyond bounds through the land, defying right and justice; for such there will be a penalty grievous.

ORPHANS

Baqara	2/215	Whatever ye spend that is good, is for parents and kindred and orphans and those in want and for wayfars; and whatever ye do that is good, — Allah knoweth it well.
	220	Concerning orphans, say: "the best thing to do is what is for their good"

Nisāa	4/2	To orphans restore their property (when they reach their age), nor substitute (your) worthless things for (their) good ones; and devour not their substance (by mixing it up) with your own; for this is indeed a great sin.
	6	Make trial of orphans until they reach the age of marriage; if then ye find sound judgement in them, release their property to them; but consume it not wastefully, nor in haste against their growing up. When ye release their property to them, take witnesses in their presence.
	127	Stand firm for justice to orphans.
An'ām	6/152	Come not nigh to the orphan's property, except to improve it, until he attains the age of full strength.
Bani Isrā'il	17/34	Come not nigh to the orphan's property except to improve it, until he attains the age of full strength.

Dhuha 93/9-11 Treat not the orphan with harshness, nor repulse the petitioner (unheard); but the Bounty of thy Lord – rehearse and proclaim.

PARENTS, KINDRED, NEEDED

Baqara	2/83	Worship none but Allah; treat with kindness your parents and kindred, and orphans and those in need; speak fair to the people; be steadfast in prayer; and practise regular charity.
	180	It is prescribed, when death approaches any of you, if he leaves any goods, that he make bequest to parents and next of kin, according to reasonable usage.
Nisāa	4/1	Reverence Allah, through Whom ye demand your mutual (rights), and (reverence) the wombs (that bore you).
	36	Do good – to parents, kinsfolk, orphans, those in need, neighbours who are near, neighbours who are strangers, the companion by your side, the wayfarer (ye meet), and what your right hands possess.
Anfāl	8/75	Kindred by blood have prior rights against each other in the Book of Allah.
Nahl	16/90	Allah commands justice, the doing of good, and liberality to kith and kin and He forbids all shameful deeds, and injustice and rebellion.
Bani Isrā'il	17/23	Thy Lord hath decreed that ye worship none but Him, and that ye be kind to parents. Whether one or both of them attain old age in thy life, say not to them a word of contempt, nor repel them but address them in terms of honour.

	26	Render to the kindred their due rights, as (also) to those in want, and to the wayfarer.
Nūr	24/22	Let not those among you who are endowed with grace and amplitude of means resolve by oath against helping their kinsmen, those in want, and those who have left their homes in Allah's cause; let them forgive and overlook.
Ankabūt	29/8	We have enjoined on man kindness to parents; but if they (either of them) strive (to force) thee to join with Me (in worship) anything of which thou hast no knowledge, obey them not.
Rūm	30/38	Give what is due to kindred, the needy, and the wayfarer; that is best for those who seek the Countenance of Allah, and it is they who will prosper.
Luqmān	31/14	We have enjoined on man (to be good) to his parents; show gratitude to Me and to thy parents; to Me is (thy final) Goal.
	15	If they (parents) strive to make thee join in worship with Me things of which thou hast no knowledge, obey them not; yet bear them company in this life with justice (and consideration) and follow the way of those who turn to Me (in love).
Ahzāb	33/6	Blood-relations among each other have closer personal ties, in the Decree of Allah, than (the Brotherhood of) Believers and Muhajirs; nevertheless do ye what is just to your closest friends.
Ahqāf	46/15	We have enjoined on man kindness to his parents; in pain did his mother bear him, and in pain did she give him birth.
Tūr	52/21	Those who believe, and whose families follow them in Faith, – to them shall We join their families; nor shall We deprive them (of the fruit) of aught of their works.

PATIENCE, PERSEVERANCE

Baqara	2/45	Seek (Allah's) help with patient perseverance and prayer.
	153	Seek help with patient perseverance and prayer; for Allah is with those who patiently persevere.
	155-156	Give glad tidings to those who patiently persevere, – who say, when afflicted with calamity: "To Allah we belong, and to Him is our return."
Āl-i-Imrān	3/200	Persevere in patience and constancy; vie in such perseverance; strengthen each other; and fear Allah; that ye may prosper.

Anfāl	8/46	Be patient and persevering; for Allah is with those who patiently persevere.
Hūd	11/115	Be steadfast in patience; for verily Allah will not suffer the reward of the righteous to perish.
Ra'd	13/22	Those who patiently persevere, seeking the countenance of their Lord; establish regular prayers; spend out of (the gifts) We have bestowed for their sustenance, secretly and openly; and turn off Evil with good; for such there is the final attainment of the (Eternal) Home.
Rūm	30/60	Patiently persevere; for verily the promise of Allah is true; not let those shake thy firmness, who have (themselves) no certainty of faith.
Zumar	39/10	Fear your Lord; good is (the reward) for those who do good in this world; spacious is Allah's earth; those who patiently persevere will truly receive a reward without measure.
Mū-min	40/77	Persevere in patience; for the promise of Allah is true.
Dahr	76/24	Be patient with constancy to the command of thy Lord, and hearken not to the sinner or the ingrate among them.

PEOPLE OF THE BOOK

Baqara	2/113	The Jews say: "The Christians have naught (to stand) upon"; and the Christians say: "The Jews have naught (to stand) upon". Yet they (profess to) study the (same) Book. But Allah will judge between them in their quarrel on the Day of Judgement.
	120	Never will the Jews or the Christians be satisfied with thee unless thou follow their form of religion.
	159	Those who conceal the clear (Signs) We have sent down, and the Guidance, after We have made it clear for the People in the Book – on them shall be Allah's curse.
Āl-i-Imrān	3/19	The Religion before Allah is Islam (submission to His Will); nor did the People of the Book dissent therefrom except through envy of each other, after knowledge had come to them.
	64	Say: "O People of the Book! come to common terms as between us and you; that we worship none but Allah; that we associate no partners with Him; that we erect not, from among ourselves, Lords and patrons other than Allah".
Nisā	4/47	O ye People of the Book! Believe in what We have (now) revealed, confirming what was (already) with you.

- 159 There is none of the People of the Book but must believe in him (Christ Jesus the son of Mary) before his death; and on the Day of Judgement he will be a witness against them.
- 171 O People of the Book! commit no excesses in your religion; nor say of Allah aught but truth. Christ Jesus the son of Mary was (no more than) an Apostle of Allah. Believe in Allah and His Apostles.
- Mā'ida** 5/16-18 O People of the Book! There hath come to you Our Apostle revealing to you much that ye used to hide in the Book, and passing over much (that is now unnecessary): There hath come to you from Allah a (new) Light and a perspicuous Book, – wherewith Allah guideth all who seek His good pleasure to ways of peace and safety, and leadeth them out of darkness, by His Will, unto the Light, – guideth them to a Path that is Straight.
- 80 O People of the Book! exceed not in your religion the bounds (of what is proper), trespassing beyond the truth, nor follow the vain desires of people who went wrong in times gone by, – who misled many, and strayed (themselves) from the even Way.
- 85 Strongest among men in enmity to the Believers wilt thou find the Jews and Pagans; and nearest among them in love to the Believers wilt thou find those who say “We are Christians”.
- Ankabūt** 29/46 Dispute ye not with the People of the Book except with means better (than mere disputation), unless it be with those of them who inflict wrong (and injury); but say, “We believe in the Revelation which has come down to us and in that which came down to you; our Allah and your Allah is One; and it is to Him we bow (in Islam)”.
- Baiyina** 98/6 Those who reject (Truth), among the People of the Book and among the Polytheists, will be in hell-fire, to dwell therein (for aye); they are the worst of creatures.

PRACTISE WHAT YOU PREACH

- Baqara** 2/44 Do ye enjoin right conduct on the people, and forget (to practise it) yourselves, and yet ye study the Scripture?
- Tauba** 9/119 Fear Allah and be with those who are true (in word and deed).
- Saff** 61/2-3 Why say ye that which ye do not? Grievously odious is it in the sight of Allah that ye say that which ye do not.

PRAYERS, WORSHIP

- Fātiha** 1/1-7 In the name of Allah, Most Gracious, Most Merciful; Praise be to Allah,

the Cherisher and Sustainer of the Worlds; Most Gracious, Most Merciful; Master of the Day of Judgement; Thee do we worship, and Thine aid we seek; Show us the straight way; The way of those on whom Thou hast bestowed Thy Grace, Thou whose (portion) is not wrath, and who go not astray.

- Baqara** 2/43 Be steadfast in prayer; practise regular charity; and bow down your heads with those who bow down (in worship).
- 112 Whoever submits his whole self to Allah and is a doer of good, — he will get his reward with his Lord.
- 152 Do ye remember Me, I will remember you. Be grateful to Me, and reject not Faith.
- 186 I listen to the prayer of every suppliant when he calleth on Me; let them also, with a will, listen to My call, and believe in Me; that they may walk in the right way.
- 238 Guard strictly your (habit of) prayers, especially the Middle Prayer, and stand before Allah in a devout (frame of mind).
- 239 If ye fear (an enemy), pray on foot, or riding (as may be most convenient), but when ye are in security, celebrate Allah's praises in the manner He has taught you.
- 286 (Pray): Our Lord! condemn us not if we forget or fall into error: our Lord! lay not on us a burden like that which Thou didst lay on those before us; our Lord! lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness; have mercy on us. Thou art our Protector; help us against those who stand against Faith.
- Nisaa** 4/43 Approach not prayers with a mind befogged, until ye can understand all that ye say, — nor in a state of ceremonial impurity (except when travelling on the road), until after washing your whole body.
- 101 When ye travel through the earth, there is no blame on you if ye shorten your prayers, for fear the Unbelievers may attack you.
- Mā'ida** 5/7 When ye prepare for prayer, wash your faces, and your hands (and arms) to the elbows; rub your heads (with water) and (wash) your feet to the ankles. If ye are in a state of ceremonial impurity, bathe your whole body. But if ye are ill, or on a journey, or one of you cometh from offices of nature, or ye have been in contact with women, and ye find no water, then take for yourselves clean sand or earth, and rub therewith your faces and hands. Allah doth not wish to place you in a difficulty, but to make you clean, and to complete His favour to you, that ye may be grateful.

A'rāf	7/31	O Children of Adam! Wear your beautiful apparel at every time and place of prayer; eat and drink; but waste not by excess, for Allah loveth not the wasters.
	56	Call on Him with fear and longing (in your hearts); for the Mercy of Allah is (always) near to those who do good.
	170	As to those who hold fast by the Book and establish regular prayer -- never shall We suffer the reward of the righteous to perish.
Hūd	11/114	Establish regular prayers at the two ends of the day and at the approaches of the night.
Ra'd	13/14	The prayer of those without Faith is nothing but (futile) wandering (in the mind).
Al-Hijr	15/98	Celebrate the praises of thy Lord, and be of those who prostrate themselves in adoration.
Nahl	16/49	To Allah doth obeisance all that is in the heavens and on earth, whether moving (living) creatures or the angels; for none are arrogant (before their Lord).
Banī Isrā-il	17/11	The prayer that man should make for good, he maketh for evil; for man is given to hasty (deeds).
	78	Establish regular prayers -- at the sun's decline till the darkness of the night, and the morning prayer and reading; for the prayer and reading in the morning carry their testimony.
	79	Pray in the small watches of the morning; (it would be) an additional prayer (or spiritual profit) for thee..
	110	Call upon Allah, or call upon Rahman; by whatever name ye call upon Him, (it is well); for to Him belong the Most Beautiful Names. Neither speak thy prayer aloud, nor speak it in a low tone, but seek a middle course between.
Maryam	19/65	Worship Him, and be constant and patient in His worship.
Tā-Hā	20/130	Celebrate (constantly) the praises of thy Lord, before the rising of the sun, and before its setting; yea, celebrate them for part of the hours of the night, and at the sides of the day; that thou mayest have (spiritual) joy.
	132	Enjoin prayer on thy people, and be constant therein; We ask thee not to provide sustenance; We provide it for thee.

Hajj	22/18	To Allah bow down in worship all things that are in the heavens and on earth.
	77	Bow down, prostrate yourselves, and adore your Lord; and do good; that ye may prosper.
Mū-minūn	23/2-11	Those who humble themselves in their prayers; who avoid vain talk; who are active in deeds of charity; who abstain from sex except with those joined to them in the marriage bond; those who faithfully observe their trust and their covenants and who (strictly) guard their prayers; — those will be the heirs, who will inherit Paradise; they will dwell therein (for ever).
Nūr	24/56	Establish regular prayer and give regular charity; and obey the Apostle that ye may receive mercy.
Ankabūt	29/45	Recite what is sent of the Book by inspiration to thee; and establish regular prayer; for prayer restrains from shameful and unjust deeds; and remembrance of Allah is the greatest (thing in life) without doubt.
Rūm	30/17-18	So (give) glory to Allah when ye reach eventide and when ye rise in the morning; and in the late afternoon and when the day begins to decline.
Ahzāb	33/41-42	Celebrate the praises of Allah and do this often; and glorify Him morning and evening.
Zumar	39/22	Woe to those whose hearts are hardened against celebrating the praises of Allah! They are manifestly wandering (in error).
Mū-min	40/50	The prayer of those without Faith is nothing but (futile wandering) in (mazes of) error.
	60	Your Lord says: "Call on Me; I will answer your (prayer)".
Fussilat	41/37	Adore not the Sun and the Moon, but adore Allah Who created them, if it is Him ye wish to serve.
Qāf	50/39-40	Celebrate the praises of thy Lord, before the rising of the sun and before (its) setting; and during part of the night, (also) celebrate His praises, and (so likewise) after the postures of adoration.
Tūr	52/48-49	Celebrate the praises of thy Lord the while thou standest forth, and for part of the night also praise thou Him, — and at the retreat of the stars.
Wāq'ā	56/96	Celebrate with praises the name of thy Lord, The Supreme.
Hashr	59/1	Whatever is in the heavens and on earth, let it declare the Praises and Glory of Allah; for He is the Exalted in Might, the Wise.

	24	Whatever is in the heavens and on earth, doth declare His Praises and Glory; and He is the Exalted in Might, the Wise.
Jumu'a	62/1	Whatever is in the heavens and on earth, doth declare the Praises and Glory of Allah, – the Sovereign, the Holy One, the Exalted in Might, the Wise.
Munāfiqūn	63/9	O ye who believe! Let not your riches or your children divert you from the remembrance of Allah. If any acts thus, the loss is their own.
Tagābun	64/1	Whatever is in the heavens and on earth, doth declare the Praises and Glory of Allah; to Him belongs Dominion, and to Him belongs Praise; and He has Power over all things.
Muzzammil	73/2-4	Stand (to pray) by night, but not all night, – half of it, – or a little less, or a little more; and recite the Qur-an in slow, measured rhythmic tones.
	6	Truly the rising by night is most potent for governing (the soul), and most suitable for (framing) the Word (of Prayer and Praise).
	7-8	True, there is for thee by day prolonged occupation with ordinary duties; but keep in remembrance the name of thy Lord and devote thyself to Him whole-heartedly.
Dahr	76/25-26	Celebrate the name of thy Lord morning and evening, and part of the night, prostrate thyself to Him; and glorify Him a long night through.
Iqraa	96/19	Bow down in adoration, and bring thyself the closer (to Allah).
Mā'ūn	107/4-7	Woe to the worshippers who are neglectful of their Prayers, those who (want but) to be seen (of men), but refuse (to supply) (even) neighbourly needs.
Kauthar	108/1-2	To thee have We granted the Fount (of Abundance); therefore, to thy Lord turn in Prayer and Sacrifice.
Nasr	110/1-3	When comes the Help of Allah and Victory, and thou dost see the people enter Allah's Religion in crowds, celebrate the Praises of thy Lord, and pray for His Forgiveness.
Iḥlās	112/1-4	Say: He is Allah, the One and Only; Allah, the Eternal, Absolute; He begetteth not, nor is He begotten; and there is none like unto Him.
Nās	114/1-6	Say: I seek refuge with the Lord and Cherisher of Mankind, the King (or Ruler) of Mankind, the Allah (or Judge) of Mankind, – from the mischief of the Whisperer (of Evil), who withdraws (after his whisper), – (the same) who whispers into the hearts of mankind, among Jinns and among Men.

QUARREL, WICKED

- Hujurāt** 49/6 If a wicked person comes to you with any news, ascertain the truth, lest ye harm people unwittingly, and afterwards become full of repentance for what ye have done.
- 9 If two parties among the Believers fall into a quarrel, make ye peace between them; but if one of them transgresses beyond bounds against the other, then fight ye (all) against the one that transgresses until it complies with the command of Allah; but if it complies, then make peace between them with justice, and be fair.

QUR-AN, REVELATIONS

- Baqara** 2/2-4 This is the Book; in it is guidance, sure, without doubt, to those who fear Allah; who believe in the unseen, are steadfast in Prayer, and spend out of what We have provided for them; and who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter.
- 41 Believe in what I reveal, confirming the revelation which is with you, and be not the first to reject Faith therein, nor sell My Signs for a small price; and fear Me and Me alone.
- 42 And cover not Truth with falsehood, nor conceal the Truth when ye know (what it is).
- 62 Those who believe (in the Qur-an) and those who follow the Jewish (scriptures), and the Christians and the Sabians, and who believe in Allah and the Last Day, and work righteousness shall have their reward with their Lord; on them shall be no fear, nor shall they grieve.
- 87 We gave Moses the Book and followed him up with a succession of Apostles; We gave Jesus the son of Mary clear (Signs) and strengthened him with the holy spirit.
- 106 None of Our revelations do We abrogate or cause to be forgotten but We substitute something better or similar.
- 136 Say ye: "We believe in Allah, and the revelation given to us, and to Abraham, Ismail, Isaac, Jacob, and the Tribes, and that given to Moses and Jesus and that given to (all) Prophets from their Lord: we make no difference between one and another of them: and we bow to Allah (in Islam)".
- Āl-i-Imrān** 3/2-3 Allah! There is no Allah but He, – The Living, the Self-Subsisting, Eternal. It is He Who sent down to thee (step by step), in truth, the

Book, confirming what went before it; and He sent down Law (of Moses) and the Gospel (of Jesus) before this, as a guide to mankind, and He sent down the Criterion (of judgement between right and wrong).

84 Say: We believe in Allah, and in what has been revealed to us and what was revealed to Abraham, Ismail, Isaac, Jacob, and the Tribes, and in (the Books) given to Moses, Jesus, and the Prophets, from their Lord: we make no distinction between one and another among them, and to Allah do we bow our will (in Islam).

Nisā 4/136 Believe in Allah and His Apostle, and the scripture which He hath sent to His Apostle and the scripture which He sent to those before (him).

174 O mankind! Verily there hath come to you a convincing proof from your Lord; for We have sent unto you a light (that is) manifest.

Mā'ida 5/47 It was We Who revealed the Law (to Moses); therein was guidance and light.
If any fail to judge by (the light of) what Allah hath revealed, they are (no better than) Unbelievers.

49 And in their footsteps We sent Jesus the son of Mary, confirming the Law that had come before him; We sent him the Gospel; therein was guidance and light, and confirmation of the Law that had come before him; a guidance and an admonition to those who fear Allah.

51 To thee We sent the scripture in truth, confirming the Scripture that came before it, and guarding it in safety.
To each among you have We prescribed a Law and an Open Way.

72 Those who believe (in the Qur-an), those who follow the Jewish (scriptures), and the Sabians and the Christians, — any who believe in Allah and the Last Day, and work righteousness, — on them shall be no fear, nor shall they grieve.

An'ām 6/92 This is a Book which We have revealed, bringing blessings, and confirming (the revelations) which came before it.
Those who believe in the Hereafter believe in this (Book), and they are constant in guarding their prayers.

155 This is a Book which We have revealed as a blessing; so follow it and be righteous, that ye may receive mercy.

A'rāf 7/3 Follow (O men!) the revelation given unto you from your Lord, and follow not, as friends or protectors, other than Him.

204 When the Qur-an is read, listen to it with attention, and hold your peace; that ye may receive Mercy.

	205	And do thou (O reader!) bring thy Lord to remembrance in thy (very) soul, with humility and in reverence, without loudness in words, in the mornings and evenings; and be not thou of those who are unheedful.
Yūnus	10/37	This Qur-an is not such as can be produced by other than Allah; on the contrary it is a confirmation of (revelations) that went before it, and a fuller explanation of the Book – wherein there is no doubt – from the Lord of the Worlds.
Hūd	11/1-2	(This is) a Book, with verses basic or fundamental (of established meaning), further explained in detail, – from One Who is Wise and Well-Acquainted (with all things); (it teacheth) that ye should worship none but Allah.
Ra'd	13/38	For each period is a Book (revealed).
	39	Allah doth blot out or confirm what He pleaseth; with Him is the Mother of the Book.
Al-Hijr	15/9	We have, without doubt, sent down the Message; and We will assuredly guard it (from corruption).
Nahl	16/64	We sent down the Book to thee for the express purpose, that thou shouldst make clear to them those things in which they differ, and that it should be a guide and a mercy to those who believe.
	89	We have sent down to thee the Book explaining all things, a Guide, a Mercy, and Glad Tidings to Muslims.
	102	The Holy Spirit has brought the revelation from thy Lord in Truth, in order to strengthen those who believe, and as a Guide and Glad Tidings to Muslims.
Bani Isrā'il	17/9	Verily this Qur-an doth guide to that which is most right (or stable), and giveth the glad tidings to the Believers who work deeds of righteousness, that they shall have a magnificent reward.
	55	We did bestow on some Prophets more (and other) gifts than on others; and We gave to David the (gift of) the Psalms.
	82	We send down (stage by stage) in the Qur-an that which is a healing and mercy to those who believe; to the unjust it causes nothing but loss after loss.
	85	Concerning the Spirit (of inspiration) Say: "The Spirit (cometh) by command of my Lord; of knowledge it is only a little that is communicated to you (O man!)"

	105	We sent down the (Qur-an) in Truth, and in Truth has it descended.
	106	(It is) a Qur-an which We have divided (into parts from time to time), in order that thou mightest recite it to men at intervals; We have revealed it by stages.
Tā-Hā	20/2-4	We have not sent down the Qur-an to thee to be (an occasion) for thy distress, but only as an admonition to those who fear (Allah), – a revelation from Him Who created the earth and the heavens on high.
Anbiyāa	21/48	In the past We granted to Moses and Aaron, the Criterion (for judgement), and a Light and a Message for those who would do right.
	106	Verily in the (Qur-an) is a Message for people who would (truly) worship Allah.
Hajj	22/54	Those on whom knowledge has been bestowed may learn that the (Qur-an) is the Truth from thy Lord, and that they may believe therein, and their hearts may be made humbly (open) to it.
Naml	27/1-2	These are verses of the Qur-an, – a Book that makes (things) clear; a Guide; and Glad Tidings for the Believers.
Qasas	28/43	We did reveal to Moses the Book after We had destroyed the earlier generations, (to give) insight to men and Guidance and Mercy, that they might receive admonition.
Ankabūt	29/45	Recite what is sent of the Book by inspiration to thee, and establish regular prayer.
Rūm	30/58	Verily We have propounded for men, in this Qur-an, every kind of parable.
Fātir	35/31	That which We have revealed to thee of the Book is the Truth, – confirming what was (revealed) before it.
Sād	38/87	This is no less than a Message to (all) the Worlds.
Zumar	39/1	The revelation of this Book is from Allah, the Exalted in Power, full of Wisdom.
	18	Those who listen to the Word, and follow the best (meaning) in it; those are the ones whom Allah has guided, and those are the ones endued with understanding.
	23	Allah has revealed (from time to time) the most beautiful Message in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects).

	27	We have put forth for men, in this Qur-an every kind of Parable, in order that they may receive admonition.
Mū-min	40/2-3	The revelation of this Book is from Allah, Exalted in Power, Full of Knowledge, — Who forgiveth sin, accepteth repentance, is strict in punishment, and hath a long reach (in all things), there is no God but He; to Him is the Final Goal.
Fussilat	41/44	Say: "It (Qur-an) is a guide and a healing to those who believe; and for those who believe not, there is a deafness in their ears and it is blindness in their (eyes).
Shūrā	42/52	We have made the (Qur-an) a Light, wherewith We guide such of Our servants as We will.
Zukhruf	43/43	Hold thou fast to the Revelation sent down to thee; verily thou art on Straight Way.
Abqāf	46/2	The revelation of the Book is from Allah the Exalted in Power, Full of Wisdom.
	12	Before this, was the Book of Moses as a guide and a mercy; and this Book confirms (it) in the Arabic tongue; to admonish the unjust, and as Glad Tidings to those who do right.
Najm	53/29	Shun those who turn away from Our Message and desire nothing but the life of this world.
Qamar	54/17	We have indeed made the Qur-an easy to understand and remember.
Wāqī'a	56/77-79	This is indeed a Qur-an most honourable, in a Book well-guarded which none shall touch but those who are clean.
Hāqqa	69/43	(This is) a Message sent down from the Lord of the Worlds.
	48	Verily this is a Message for the God-fearing.
	50	Truly (Revelation) is a cause of sorrow for the Unbelievers.
Muzzammil	73/20	Read ye, therefore, as much of the Qur-an as may be easy (for you); and establish regular Prayer and give regular Charity; and loan to Allah a Beautiful Loan.
A'lā	87/18-19	This is in the Books of the earliest (Revelations), — the Books of Abraham and Moses.

REJECTORS OF FAITH

Baqara	2/6-7	As to those who reject Faith, it is the same to them whether thou warn them or do not warn them; they will not believe. Allah hath set a seal on their hearts and on their hearing, and on their eyes is a veil; great is the penalty they (incur).
	98	Whoever is an enemy to Allah and His angels and apostles, to Gabriel and Michael, – lo! Allah is an enemy to those who reject Faith.
	161	Those who reject Faith, and die rejecting, – on them is Allah's curse, and the curse of angels, and of all mankind.
Āl-i-Imrān	3/56	As to those who reject Faith, I will punish them with terrible agony in this world and in the Hereafter, nor will they have anyone to help.
	90	Those who reject Faith after they accepted it, and then go on adding to their defiance of Faith, – never will their repentance be accepted.
	149	If ye obey the unbelievers, they will drive you back on your heels, and ye will turn back (from Faith) to your own loss.
Nisā	4/167	Those who reject Faith and keep off (men) from the Way of Allah have verily strayed far, far away from the Path.
An'ām	6/68	Sit not thou in the company of the ungodly.
Ra'd	13/18	Those who respond not to Him, even if they had all that is in the heavens and on earth, and as much more, (in vain) would they offer it for ransom; for them will the reckoning be terrible.
Ibrāhim	14/42	Think not that Allah doth not heed the deeds of those who do wrong; He but giveth them respite against a Day when the eyes will fixedly stare in horror.
Nahl	16/61	If Allah were to punish men for their wrong-doing, He would not leave, on the (earth), a single living creature; but He gives them respite for a stated term.
Hajj	22/55	Those who reject Faith will not cease to be in doubt concerning (Revelation) until the Hour (of Judgement) comes suddenly upon them, or there comes to them the Penalty of a Day of Disaster.
	57	For those who reject Faith and deny Our Signs, there will be a humiliating punishment.
Rūm	30/44	Those who reject Faith will suffer from that rejection.

Zumar	39/7	If ye reject (Allah), truly Allah has no need of you; but He liketh not ingratitude from His servants.
Ahqāf	46/5	Who is more astray than one invokes, besides Allah, such as will not answer him to the Day of Judgement, and who (in fact) are unconscious of their call (to them)?
Muhammad	47/34	Those who reject Allah, and hinder (men) from the Path of Allah, then die rejecting Allah, — Allah will not forgive them.
Mujādala	58/5	Those who resist Allah and His Apostle will be humbled to dust, as were those before them.
	20	Those who resist Allah and His Apostle will be among those most humiliated.
Qalam	68/8	Hearken not to those who deny (the Truth).
	44	Leave Me alone with such as reject this Message; by degrees shall We punish them from directions they perceive not.
Kāfirūn	109/1-6	Say: O ye that reject Faith ! I worship not that which ye worship; nor will ye worship that which I worship; and I will not worship that which ye have been wont to worship; nor will ye worship that which I worship; to you be your Way and to me mine.

REPENTANCE, FORGIVENESS

Baqara	2/160	Those who repent and make amends and openly declare (the truth) — to them I turn; for I am Oft-Returning, Most Merciful.
	275	Those who, after receiving direction from their Lord, desist, shall be pardoned (for the past); but those who repeat (the offence) are Companions of the Fire.
Āl-i-Imrān	3/133	Be quick in the race for forgiveness from your Lord.
	134	Those who spend (freely), whether in prosperity, or in adversity; who restrain anger, and pardon (all) men;
	135	And those who, having done something to be ashamed of, or wronged their own souls, earnestly bring Allah to mind, and ask for forgiveness for their sins, and are never obstinate in persisting knowingly in (the wrong) they have done;
	136	For such the reward is forgiveness from their Lord and Gardens with rivers flowing underneath, — and eternal dwelling.
Nisāa	4/17	Allah accepts the repentance of those who do evil in ignorance and repent soon afterwards; to them will Allah turn in mercy.

An'ām	6/54	If any of you did evil in ignorance, and thereafter repented and amended (his conduct), lo! He is Oft-Forgiving, Most Merciful.
A'rāf	7/153	Those who do wrong but repent thereafter and (truly) believe, – verily thy Lord is thereafter Oft-Forgiving, Most Merciful.
	199	Hold to forgiveness; command what is right; but turn away from the ignorant.
Hūd	11/3	Seek ye the forgiveness of your Lord, and turn to him in repentance, that He may grant you enjoyment, good (and true), for a term appointed, and bestow His abounding Grace on all who abound in merit.
Al-Hijr	15/85	Overlook (any human faults) with gracious forgiveness.
Tā-Hā	20/82	Without doubt, I am (also) He that forgives again and again, to those who repent, believe, and do right, who, in fine, are ready to receive true guidance.
Furqān	25/71-75	Whoever repents and does good has truly turned to Allah with an (acceptable) conversion; – those who witness no falsehood, and if they pass by futility, they pass by it with honourable (avoidance); those who, when they are admonished with the Signs of their Lord, droop not down at them as if they were deaf or blind; and those who pray, "Our Lord! grant unto us wives and offspring who will be the comfort of our eyes, and give us (the grace) to lead the righteous" – Those are the ones who will be rewarded with the highest place in Heaven, because of their patient constancy; therein shall they be met with salutations and peace.
Naml	27/46	If only ye ask Allah for forgiveness, ye may hope to receive mercy.
Qasas	28/67	Any that (in this life) had repented, believed and worked righteousness, will have hopes to be among those who achieve salvation.
Rūm	30/31	Turn ye back in repentance to Him, and fear Him.
Ahzāb	33/35	For muslim men and women, – for believing men and women, for devout men and women, for true men and women, for men and women who are patient and constant, for men and women who humble themselves, for men and women who give in charity, for men and women who fast (and deny themselves), for men and women who guard their chastity, and for men and women who engage much in Allah's praise, – for them has Allah prepared forgiveness and great reward.
Zumar	39/54	Turn ye to your Lord (in repentance) and bow to His (Will), before the Penalty comes on you; after that ye shall not be helped.

Mū-min	40/55	Ask forgiveness for thy fault, and celebrate the praises of thy Lord in the evening and in the morning.
Shūrā	42/25	He is the One that accepts repentance from His servants and forgives sins.
Jāthiya	45/14	Tell those who believe, to forgive those who do not look forward to the Days of Allah; it is for Him to recompense (for good or ill) each people according to what they have earned.
Muhammad	47/19	Know, therefore, that there is no god but Allah, and ask forgiveness for the fault, and for the men and women who believe.
Hadīd	57/21	Be ye foremost (in seeking) forgiveness from your Lord, and a Garden (of Bliss).
Tagābun	64/17	If ye loan to Allah a beautiful loan, He will double it to your (credit), and He will grant you Forgiveness.
Tahīm	66/8	Turn to Allah with sincere repentance in the hope that your Lord will remove from you your ills.
Mulk	67/12	As for those who fear their Lord unseen, for them is Forgiveness and a great Reward.

RIGHTEOUSNESS

Baqara	2/21	Adore your Guardian-Lord, Who created you and those who came before you, that ye may have the chance to learn righteousness.
	177	It is righteousness to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practise regular charity; to fulfil the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the God-fearing.
	277	Those who believe, and do deeds of righteousness, and establish regular prayers and regular charity, will have their reward with their Lord; on them shall be no fear, nor shall they grieve.
Āl-i-Imrān	3/57	As to those who believe and work righteousness, Allah will pay them (in full) their reward; but Allah loveth not those who do wrong.
	92	By no means shall ye attain righteousness unless ye give (freely) of that which ye love.

Nisā	4/124	If any do deeds of righteousness, – be they male or female – and have faith, they will enter Heaven and not the least injustice will be done to them.
	173	Those who believe and do deeds of righteousness, He will give their (due) rewards, – and more, out of His bounty; but those who are disdainful and arrogant, He will punish with a grievous penalty.
Mā'ida	5/3	Help ye one another in righteousness and piety, but help ye not one another in sin and rancour.
	10	To those who believe and do deeds of righteousness hath Allah promised forgiveness and a great reward.
A'rāf	7/26	O ye Children of Adam! We have bestowed raiment upon you to cover your shame, as well as to be an adornment to you, but the raiment of righteousness – that is the best.
	170	As to those who hold fast by the Book and establish regular prayer – never shall We suffer the reward of the righteous to perish.
Hūd	11/23	Those who believe and work righteousness, and humble themselves before their Lord, – they will be Companions of the Garden, to dwell therein for aye!
Yūsuf	12/90	Behold, he that is righteous and patient, – never will Allah suffer the reward to be lost, of those who do right.
Nahl	16/97	Whoever works righteousness, man or woman, and has Faith, verily, to him will We give a new life, a life that is good and pure, and We will bestow on such their reward according to the best of their actions.
Kahf	18/30	As to those who believe and work righteousness, verily We shall not suffer to perish the reward of any who do a (single) righteous deed.
	110	Whoever expects to meet his Lord, let him work righteousness, and in the worship of his Lord, admit no one as partner.
Maryam	19/96	On those who believe and work deeds of righteousness, will (Allah) Most Gracious bestow love.
Tā-Hā	20/112	He who works deeds of righteousness, and has faith, will have no fear of harm nor of any curtailment (of what is his due).
Anbiyā	21/94	Whoever works any act of righteousness and has faith, – his endeavour will not be rejected; We shall record it in his favour.

Hajj	22/50	Those who believe and work righteousness, for them is forgiveness and a sustenance most generous.
	56	Those who believe and work righteous deeds will be in Gardens of Delight.
Qasas	28/80	The reward of Allah (in the Hereafter) is best for those who believe and work righteousness; but this none shall attain, save those who steadfastly persevere (in good).
Ankabūt	29/7	Those who believe and work righteous deeds, – from them shall We blot out all evil (that may be) in them, and We shall reward them according to the best of their deeds.
	9	Those who believe and work righteous deeds, – them shall We admit to the company of the Righteous.
Rūm	30/44	Those who work righteousness will spread their couch (of repose) for themselves (in Heaven).
Mū-min	40/40	He that works a righteous deed – whether man or woman – and is a believer – such will enter the Garden (of Bliss); therein will they have abundance without measure.
Fussilat	41/46	Whoever works righteousness benefits his own soul; whoever works evil, it is against his own soul.
Shūrā	42/26	He listens to those who believe and do deeds of righteousness, and gives them increase of His Bounty.
Jāthiya	45/15	If anyone does a righteous deed, it enures to the benefit of his own soul; if he does evil, it works against (his own soul). In the end will ye (all) be brought back to your Lord.
Muhammad	47/2	Those who believe and work deeds of righteousness, and believe in the (Revelation) sent down to Muhammad – for it is the Truth from their Lord, – He will remove from them their ills and improve their condition.
Hujurāt	49/13	Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you.
Tatfif	83/22	Truly the Righteous will be in Bliss.
Burūj	85/11	For those who believe and do righteous deeds, will be Gardens, beneath which rivers flow; that is the great Salvation, (the fulfilment of all desires).
Baiyina	98/7	Those who have faith and do righteous deeds, – they are the best of creatures.

SATAN, THE EVIL ONE

Baqara	2/268	The Evil One threatens you with poverty and bids you to conduct unseemly. Allah promiseth you His forgiveness and bounties.
Nisāa	4/119	Whoever, forsaking Allah, takes Satan for a friend, hath of a surety suffered a loss that is manifest.
Mā'ida	5/94	Satan's plan is (but) to excite enmity and hatred between you, with intoxicants and gambling, and hinder you from the remembrance of Allah, and from prayer; will ye not then abstain?
A'rāf	7/200	If a suggestion from Satan assail thy (mind), seek refuge with Allah; for He heareth and knoweth (all things).
	201	Those who fear Allah, when a thought of evil from Satan assaults them, bring Allah to remembrance, when lo! they see (aright)!
Ibrāhim	14/22	Satan will say: "I had no authority over you except to call you, but ye listened to me; then reproach not me, but reproach your own souls, I cannot listen to your cries, nor can ye listen to mine."
Nahl	16/98-100	When thou dost read Qur-an, seek Allah's protection from Satan the Rejected One. No authority has he over those who believe and put their trust in their Lord. His authority is over those only, who take him as patron and who join partners with Allah.
Bani Isrā'il	17/53	Satan is to man an avowed enemy.
Nūr	24/21	Follow not Satan's footsteps; if any will follow the footsteps of Satan, he will (but) command what is shameful and wrong.
Fātir	35/6	Verily Satan is an enemy to you; so treat him as an enemy.
Fussilat	41/36	If (at any time) an incitement to discord is made to thee by the Evil One, seek refuge in Allah; He is the One Who hears and knows all things.
Zukhruf	43/36-37	If anyone withdraws himself from remembrance of (Allah) Most Gracious, We appoint for him an evil one, to be an intimate companion to him. Such (evil ones) really hinder them from the Path, but they think that they are being guided aright!
	62	Let not the Evil One hinder you; for he is to you an enemy avowed.

SCANDAL

Nūr	24/19	Those who love (to see) scandal published broadcast among the Believers, will have a grievous Penalty in this life and in the Hereafter.
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23 Those who slander chaste women, indiscreet but believing, are cursed in this life and in the Hereafter. For them is a grievous penalty.

Humaza 104/1-3 Woe to every (kind of) scandal-monger and back-biter, who pileth up wealth and layeth it by, thinking that his wealth would make him last for ever.

SECRET COUNSELS

Mujādala 58/9 O ye who believe! When ye hold secret counsel, do it not for iniquity and hostility, and disobedience to the Prophet; but do it for righteousness and self-restraint; and fear Allah, to Whom ye shall be brought back.

10 Secret counsels are only (inspired) by the Evil One, in order that he may cause grief to the Believers; but he cannot harm them in the least, except as Allah permits; and on Allah let the Believers put their trust.

SECTS, SCHISM

Baqara 2/176 Those who seek causes of dispute in the Book are in a Schism far (from the purpose).

An'ām 6/159 As for those who divide their religion and break up into sects, thou hast no part in them in the least; their affair is with Allah.

Rūm 30/31-32 Be not ye among those who join gods with Allah, — those who split up their Religion, and become (mere) Sects, — each party rejoicing in that which is with itself.

Fussilat 41/52 Say: "Who is more astray than one who is in Schism far (from any purpose)?"

Shūrā 42/10 Whatever it be wherein ye differ, the decision thereof is with Allah.

13 Ye should remain steadfast in Religion, and make no divisions therein.

14 And they became divided only after knowledge reached them, — through selfish envy as between themselves.

Jāthiya 45/27-28 The Day that the Hour of Judgement is established, — that Day will the dealers in falsehood perish. And thou wilt see every sect bowing the knee; every sect will be called to its Record.

Baiyina 98/4 Nor did the People of the Book make schisms, until after there came to them Clear Evidence.

SIGNS OF ALLAH

An'ām	6/49	Those who reject Our Signs, them shall Our punishment touch, for that they ceased not from transgressing.
	68	When thou seest men engaged in vain discourse about Our Signs, turn away from them unless they turn to a different theme.
A'rāf	7/40	To those who reject Our Signs and treat them with arrogance, – no opening will there be of the gates of heaven, nor will they enter the Garden, until the camel can pass through the eye of the needle.
	182	Those who reject our Signs, We shall gradually visit with punishment in ways they perceive not.
Nahl	16/104	Those who believe not in the Signs of Allah, – Allah will not guide them, and theirs will be a grievous Penalty.
Mū-minūn	23/50	We made the son of Mary and his mother as a Sign.
Naml	27/81	Only those wilt thou get to listen who believe in Our Signs, and they will bow in Islam.
Ankabūt	29/23	Those who reject the Signs of Allah and the Meeting with Him (in the Hereafter), – it is they who shall despair of My mercy; it is they who will (suffer) a most grievous penalty.
Shūrā	42/35	Let those know, who dispute about Our Signs, that there is for them no way of escape.
Jāthiya	45/3	Verily in the heavens and the earth, are Signs for those who believe.

SINS, EVIL

Nisā	4/18	Of no effect is the repentance of those who continue to do evil.
	31	If ye (but) eschew the most heinous of the things which ye are forbidden to do, We shall expel out of you all the evil in you, and admit you to a Gate of great honour.
	112	If anyone earns a fault or a sin and throws it on to one that is innocent, he carries (on himself) (both) a falsehood and a flagrant sin.
An'ām	6/120	Eschew all sin, open or secret.
A'rāf	7/33	Say: The things that my Lord hath indeed forbidden are: shameful deeds, whether open or secret; sins and trespasses against truth or reason; assign-

ing of partners to Allah, for which He hath given to authority; and saying things about Allah of which ye have no knowledge.

Yūnus	10/17	Who doth more wrong than such as forge a lie against Allah, or deny His Signs? But never will prosper those who sin.
	63-64	Those who believe and (constantly) guard against evil; – for them are Glad Tidings, in the life of the Present and in the Hereafter.
Yūsuf	12/110	Never will be warded off our punishment from those who are in sin.
Maryam	19/75	If any men go astray, (Allah) Most Gracious extends (the rope) to them, until, when they see the warning of Allah (being fulfilled).
Mū-minūn	23/96-98	Repel evil with that which is best; and say: "O my Lord! I seek refuge with Thee from the suggestions of the Evil Ones; and I seek refuge with Thee, O my Lord! lest they should come near me".
Rūm	30/10	In the long run evil in the extreme will be the end of those who do evil.
Fussilat	41/34	Repel (evil) with what is better; then will he between whom and thee was hatred become as it were thy friend and intimate.
Hujurāt	49/12	Avoid suspicion as much (as possible); for suspicion in some cases is a sin; and spy not on each other, nor speak ill of each other behind their backs.
Najm	53/32	Those who avoid great sins and shameful deeds, only (falling into) small faults, – verily thy Lord is ample in forgiveness. Justify not yourselves. He knows best who it is that guards against evil.

SORCERERS, MAGICIANS

Baqara	2/102	The buyers of (magic) would have no share in the happiness of the Hereafter.
Yūnus	10/77	Sorcerers will not prosper.
Tā-Hā	20/69	The magician thrives not, (no matter) where he goes.

SUFFERINGS, TRIALS

Baqara	2/155-156	Be sure We shall test you with something of fear and hunger, some loss in goods or lives or the fruits (of your toil) but give glad tidings to those who patiently persevere, – who say, when afflicted with calamity: "To Allah we belong, and to Him is our return".
	177	Be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic.

	233	No soul shall have a burden laid on it greater than it can bear.
	286	On no soul doth Allah place a burden greater than it can bear: It gets every good that it earns and it suffers every ill that it earns. (Pray:) Our Lord! condemn us not if we forget or fall into error; Our Lord! lay not on us a burden like that which Thou didst lay on those before us; our Lord! lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness, have mercy on us, Thou art our Protector; help us against those who stand against Faith.
Āl-i-Imrān	3/139	Lose not heart, nor fall into despair; for ye must gain mastery if ye are true in Faith.
	186	Ye shall certainly be tried and tested in your possessions and in your personal selves; but if ye persevere patiently, and guard against evil, — then that will be a determining factor in all affairs.
An'ām	6/17	If Allah touch thee with affliction, none can remove it but He: if He touch thee with happiness, He hath power over all things.
	152	No burden do We place on any soul, but that which it can bear.
Banī Isrā'il	17/15	No bearer of burdens can bear the burden of another.
Anbiyā'a	21/35	We test you by evil and by good by way of trial, to Us must ye return
Mū-minūn	23/62	On no soul do We place a burden greater than it can bear.
Shūrā	42/30	Whatever misfortune happens to you, is because of the things your hands have wrought, and for many (of them) He grants forgiveness.
Hadīd	57/22	No misfortune can happen on earth or in your souls but is recorded in a decree before We bring it into existence.
Tagābun	64/11	No kind of calamity can occur, except by the leave of Allah.
Talāq	65/7	Allah puts no burden on any person beyond what He has given him. After a difficulty, Allah will soon grant relief.
Inshirāh	94/6-8	Verily, with every difficulty there is relief. Therefore, when thou art free (from thine immediate task) still labour hard, and to thy Lord turn (all) thy attention.

SUICIDE

Nisā	4/29	Nor kill (or destroy) yourselves; for verily Allah hath been to you Most Merciful.
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SUSTENANCE

Baqara	2/60	Eat and drink of the sustenance provided by Allah and do no evil nor mischief on the (face of the) earth.
Hūd	11/6	There is no moving creature on earth but its sustenance dependeth on Allah.
Nahl	16/71	Allah has bestowed His gifts of sustenance more freely on some of you than on others; those more favoured are not going to throw back their gifts to those whom their right hands possess, so as to be equal in that respect.
Bani Isrā-il	17/20	The bounties of thy Lord are not closed (to anyone).
	30	Verily thy Lord doth provide sustenance in abundance for whom He pleaseth, and He provideth in a just measure.
	31	Kill not your children for fear of want; We shall provide sustenance for them as well as for you; verily the killing of them is a great sin.
Mū-minūn	23/72	He is the Best of those who give sustenance.
Qasas	28/82	It is indeed Allah who enlarges the provision or restricts it, to any of His servants He pleases.
Ankabūt	29/62	Allah enlarges the sustenance (which He gives) to whichever of His servants He pleases; and He (similarly) grants by (strict) measure (as He pleases).
Sabā	34/36	Say: Verily my Lord enlarges and restricts the provision to whom He pleases.
	39	Say: Verily My Lord enlarges and restricts the sustenance to such of His servants as He pleases; and nothing do ye spend in the least (in His Cause) but He replaces it; for He is the Best of those who grant sustenance.
Zumar	39/52	Allah enlarges the provision or restricts it, for any He pleases.
Shūrā	42/12	He enlarges and restricts the sustenance to whom He will; for He knows full well all things.
	27	If Allah were to enlarge the provision for His servants, they would indeed transgress beyond all bounds through the earth; but He sends (it) down in due measure as He pleases.
Zāriyāt	51/58	Allah is He Who gives (all) sustenance, – Lord of Power, – Steadfast (for ever).

Talāq 65/3 He provides for him (Believer) from (sources) he never could imagine. And if anyone puts his trust in Allah, sufficient is (Allah) for him.

THIEF

Mā'ida 5/41-42 As to the thief, male or female, cut off his or her hands; a punishment by way of example, from Allah, for their crime. But if the thief repents after his crime, and amend his conduct, Allah turneth to him in forgiveness.

TREACHERY

Anfāl 8/58 If thou fearest treachery from any group, throw back (their covenant) to them, (so as to be) on equal terms; for Allah loveth not the treacherous.

TRINITY

Nisā 4/171 Say not "Trinity". desist; it will be better for you; for Allah is One Allah; Glory be to Him; (for Exalted is He) above having a son.

Mā'ida 5/76 They do blaspheme who say: Allah is one of three in a Trinity; for there is no god except One Allah.

TRUST IN ALLAH

Mā'ida 5/12 On Allah let believers put (all) their trust.

Tauba 9/51 Say: "Nothing will happen to us except what Allah has decreed for us; He is our Protector"; and on Allah let the believers put their trust.

Hūd 11/123 To Allah do belong the unseen (secrets) of the heavens and the earth, and to Him goeth back every affair (for decision); then worship Him, and put thy trust in Him.

Ibrāhim 14/11 On Allah let all men of faith put their trust.

12 Those who put their trust should put their trust on Allah.

Furqān 25/58 Put thy trust in Him Who lives and dies not; and celebrate His praise; and enough is He to be acquainted with the faults of His servants.

Shu'arā 26/217 Put thy trust on the Exalted in Might, the Merciful,
218 Who seeth thee standing forth (in prayer),
219 And thy movements among those who prostrate themselves.

Ahzāb 33/3 Put thy trust in Allah, and enough is Allah as a Disposer of affairs.

Tagābun 64/13 Allah! there is no god but He; and on Allah, therefore, let the Believers put their trust.

Mulk 67/29 Say: "He is (Allah) Most Gracious; we have believed in Him, and on Him have we put our trust."

TRUSTS

Baqara 2/283 If one of you deposits a thing on trust with another, let the trustee (faithfully) discharge his trust, and let him fear his Lord.

Nisāa 4/58 Allah doth command you to render back your Trusts to those to whom they are due; and when ye judge between man and man, that ye judge with justice.

Anfāl 8/27 Betray not the trust of Allah and the Apostle, nor misappropriate knowingly things entrusted to you.

UNITY

Āl-i-Imrān 3/103 Hold fast, all together, by the Rope which Allah (stretches out for you), and be not divided among yourselves; and remember with gratitude Allah's favour on you.

200 Strengthen each other; and fear Allah; that ye may prosper.

Mū-minūn 23/53 People have cut off their affair (of unity), between them, into sects; each party rejoices in that which is with itself.

USURY

Baqara 2/275 Those who devour usury will not stand except as stands one whom the Evil One by his touch hath driven to madness; Allah hath permitted trade and forbidden usury.

276 Allah will deprive usury of all blessing, but will give increase for deeds of charity.

278-279 Fear Allah, and give up what remains of your demand for usury, if ye are indeed believers. If ye do it not, take notice of war from Allah and His Apostle.

Āl-i-Imrān 3/130 Devour not usury, doubled and multiplied; but fear Allah, that ye may (really) prosper.

VANITIES

Baqara 2/188 Do not eat up your property among yourselves for vanities, nor use it as bait for the judges, with intent that ye may eat up wrongfully and knowingly a little of (other) people's property.

Nisāa	4/29	Eat not up your property among yourselves in vanities; but let there be amongst you traffic and trade by mutual goodwill.
	38	(Allah loveth not) those who spend of their substance, to be seen of men, but have no faith in Allah and the Last Day.
Ankabūt	29/52	It is those who believe in vanities and reject Allah, that will perish (in the end).
Muhammad	47/3	Those who reject Allah follow vanities, while those who believe follow the Truth from their Lord.
Najm	53/60-62	Will ye laugh and not weep, – wasting your time in vanities? But fall ye down in prostration to Allah, and adore (Him).

VIRTUE

Baqara	2/189	It is no virtue if ye enter your houses from the back. It is virtue if ye fear Allah: enter houses through the proper doors; and fear Allah that ye may prosper.
	263	Kind words and the covering of faults are better than charity followed by injury.
Nisāa	4/85	Whoever recommends and helps a good cause becomes a partner therein; and whoever recommends and helps an evil cause, shares in its burden.
	148	Allah loveth not that evil should be noised abroad in public speech, except where injustice hath been done.
Mā'ida	5/51	Strive as in a race in all virtues; the goal of you all is to Allah.
Bani Isrā'il	17/53	Say to My servants that they should (only) say those things that are best.
Nūr	24/27	Enter not houses other than your own, until ye have asked permission and saluted those in them.
	28	If ye find no one in the house, enter not until permission is given to you; if ye are asked to go back, go back.

WEALTH

Āli-Imrān	3/73	All bounties are in the hand of Allah. He granteth them to whom He pleaseth.
Anfāl	8/28	Know ye that your possessions and your progeny are but a trial.
Tauba	9/34	There are those who bury gold and silver and spend it not in the Way of Allah; announce unto them a most grievous penalty.

Qasas	28/76	Exult not, for Allah loveth not those who exult (in riches).
	77	Seek, with the (wealth) which Allah has bestowed on thee, the Home of the Hereafter, nor forget thy portion in this world.
Tagābun	64/15	Your riches and your children may be but a trial.
Muddaththir	74/11-17	Leave Me alone, (to deal) with the (creature) whom I created (bare and) alone; to whom I granted resources in abundance, and sons to be by his side; to whom I made (life) smooth and comfortable. Yet is he greedy – that I should add (yet more); – by no means; for to Our Signs he has been refractory; soon will I visit him with a mount of calamities.
Lail	92/18-21	Those who spend their wealth for increase in self-purification, and have in their minds no favour from anyone for which a reward is expected in return, but only the desire to seek for the Countenance of their Lord Most High, and soon will they attain (complete) satisfaction.
Ādiyāt	100/8	Violent is he (man) in his love of wealth.

WEIGHTS, MEASURES

An'ām	6/152	Give measure and weight with (full) justice.
A'rāf	7/85	Give just measure and weight, nor withhold from the people the things that are their due.
Hūd	11/84	Give not short measure or weight.
	85	Give just measure and weight, nor withhold from the people the things that are their due.
Bani Isrā'īl	17/35	Give full measure when ye measure, and weigh with a balance that is straight.
Shu'arāa	26/181	Give just measure, and cause no loss (to others by fraud).
	182	Weigh with scales true and upright.
Rahmān	55/9	Establish weight with justice and fall not short in the balance.
Taffif	83/1-4	Woe to those that deal in fraud, – those who, when they have to receive by measure, from men, exact full measure, but when they have to give by measure or weight to men, give less than due; do they not think that they will be called to account?

WIDOWS

- Baqara** 2/234 If any of you die and leave widows behind, they shall wait concerning themselves four months and ten days.
- 240 Those of you who die and leave widows should bequeath for their widows a year's maintenance and residence.

WINE, GAMBLING

- Baqara** 2/219 Concerning wine, gambling, say: "In them is great sin, and some profit for men; but the sin is greater than the profit".
- Mā'ida** 5/93 Intoxicants and gambling, (dedication of) stones, and (divination by) arrows, are an abomination, — of Satan's handiwork; eschew such (abomination), that ye may prosper.
- 94 Satan's plan is (but) to excite enmity and hatred between you, with intoxicants and gambling, and hinder you from the remembrance of Allah, and from prayer; will ye not then abstain?

WOMEN

- Baqara** 2/222 Concerning women's courses, say: "They are a hurt and a pollution; so keep away from women in their courses, and do not approach them until they are clean".
- 228 Women shall have rights similar to the rights against them, according to what is equitable; but men have a degree (of advantage) over them.
- Nisāa** 4/1 Reverence Allah, through Whom ye demand your mutual (rights), and (reverence) the wombs (that bore you).
- 34 Men are the protectors and maintainers of women, because Allah has given the one more (strength) than the other, and because they support them from their means. Therefore, the righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guard. As to those women on whose part ye fear disloyalty and ill-conduct, admonish them (first), (next) refuse to share their beds, (and last) beat them (lightly); but if they return to obedience, seek not against them means (of annoyance).
- Nūr** 24/4 Those who launch a charge against chaste women, and produce not four witnesses (to support their allegation), flog them with eighty stripes; and reject their evidence ever after; for such men are wicked transgressors.
- Ahzāb** 33/59 O Prophet! Tell thy wives and daughters, and the believing women, that they should cast their outer garments over their persons (when abroad);

that is most convenient, that they should be known (as such) and not molested.

WORSHIP NOT OTHERS

Baqara	2/22	Set not up rivals unto Allah when ye know (the truth).
	83	Worship none but Allah.
Nisāa	4/36	Serve Allah, and join not any partners with Him.
	48	Allah forgiveth not that partners should be set up with Him; but He forgiveth anything else, to whom He pleaseth; to set up partners with Allah is to devise a sin most heinous indeed.
	116	Allah forgiveth not (the sin of) joining other gods with Him.
An'ām	6/151	Join not anything as equal with Him.
A'rāf	7/194	Verily those whom ye call upon besides Allah are servants like unto you.
Nahl	16/51	Take not (for worship) two gods; for He is just One Allah; then fear Me (and Me alone).
Bani Isrā-īl	17/22	Take not with Allah another object of worship; or thou (O man!) wilt sit in disgrace and destitution.
	23	Thy Lord hath decreed that ye worship none but Him.
Shu'arāa	26/213	Call not on any other god with Allah, or thou wilt be among those under the Penalty.
Qasas	28/88	Call not, besides Allah, on another god. There is no god but He. Everything (that exists) will perish except His own Face. To Him belongs the Command, and to Him will ye (all) be brought back.
Zāriyāt	51/51	Make not another an object of worship with Allah.
Jinn	72/18	The places of worship are for Allah (alone); so invoke not anyone along with Allah.
Kāfirūn	109/1-6	Say: O ye that reject Faith! I worship not that which ye worship; nor will ye worship that which I worship; and I will not worship that which ye have been wont to worship; nor will ye worship that which I worship. To you be your way and to me mine.



THE LAST SERMON OF HOLY PROPHET (Peace Be Upon Him)

All Praise is to Allah, so we Praise Him, and seek His Pardon and we turn to Him. We seek refuge with Allah from the evils of ourselves and from the evil consequences of our deeds. Whom Allah guides there is none to lead him astray; and there is none to guide him aright whom Allah leads astray. I bear witness that there is no god but Allah, the One, having no Partner with Him. His is the sovereignty and to Him is due all Praises. He grants life and causes death and is powerful over everything. There is no god but Allah, the One; He fulfilled His Promise and granted victory to His bondsman, and He alone routed the confederates (of the enemies of Islam).

O people, listen to my words for I do not know whether we shall ever meet again and perform that Hajj after this year. O ye people, Allah says: "O people We created you from one male and one female and made you into tribes and nations, so as to be known to one another". Verily in the sight of Allah, the most honoured amongst you is the one who is most God-fearing. There is no superiority for an Arab over a non-Arab and for a non-Arab over an Arab, nor for the white over the black nor for the black over the white except in God-consciousness.

All mankind is the progeny of Adam and Adam was fashioned out of clay. Behold! every claim of privilege, whether that of blood or property, is under my heels except that of the custody of the Ka'aba and supply of water to the pilgrims. O people of Quraish, don't appear (on the Day of Judgement) with the burden of this world around your necks, whereas other people may appear (before the Lord) with the rewards of the Hereafter. In that case I shall avail you naught against Allah.

Behold! all practices of the days of ignorance are now under my feet. The blood revenges of the days of ignorance are remitted. The first claim on blood I abolish is that of Ibn Rabi'ah b. Harith who was nursed in the tribe of Sa'ad and whom the Hundhayls killed. All interest and usurious dues accruing from the times of ignorance stand wiped out. And the first amount of interest that I remit is that which Abbas b. Abd-al Muttalib had to receive. Verily it is remitted entirely.

O people, verily your blood, your property and your honour are sacred and inviolable until you appear before your Lord, as the sacred inviolability of this day of yours, this month of yours, this very town (of yours). Verily you will soon meet your Lord and you will be held answerable for your actions.

O people, verily you have got certain rights over your women and your women have certain rights over you. It is your right upon them to honour their conjugal rights, and not to commit acts of impropriety, which if they do, you are authorised by Allah to separate them from your beds and chastise them, but not severely, and if they restrain, then clothe and feed them properly.

Behold! it is not permissible for a woman to give anything from the wealth of her husband to anyone but with his consent.

Treat the women kindly, since they are your helpers and not in a position to manage their affairs themselves. Fear Allah concerning women, for verily you have taken them on the security of Allah and have made their persons lawful unto you by words of Allah.

O people, Allah, the Mighty and Exalted, has ordained to every one his due share (of inheritance). Hence there is no need (of special) testament for a heir, (depending from the rules laid by the Shari'ah).

The child belongs to the marriage-bed and the violator of wedlock shall be stoned. And reckoning of their (deeds) rests with Allah.

He who attributes his ancestry to other than his father or claims his clientship to other than his master, the curse of Allah is upon him.

All debts must be repaid, all borrowed property must be returned, gifts should be reciprocated and a surety must make good the loss to the assured.

Beware, no one committing a crime is responsible for it but himself. Neither the child is responsible for crime of his father, nor the father is responsible for the crime of his child.

Nothing of his brother is lawful for a Muslim except what he himself gives willingly. So do not wrong yourselves.

O people, every Muslim is the brother of other Muslim, and all the Muslims form one brotherhood. And your slaves! see that you feed them with such food as you eat yourselves, and clothe them with the clothes that you yourselves wear.

Take heed not to go astray after me, and strike one another's neck. He who (amongst you) has any trust with him, must return it to its owner.

O people, listen and obey, though a mangled Abyssinian slave is appointed your Amir, provided he executes (the ordinance of) the Book of Allah among you.

O people, no Prophet would be raised after me, no new Ummah (would be formed) after you.

Verily I have left amongst you that which will never lead you astray, the Book of Allah, which if you hold fast you shall never go astray.

And beware of transgressing the limits set in the matters of religion, for it is transgression of (the proper bonds of) religion that brought destruction to (many people) before you.

Verily, Satan is disappointed at not being worshipped in this land of yours, but if obedience in anything (short of worship is expected that is) he will be pleased in matters you may be disposed to think insignificant; so beware of him in your matters of religion.

Behold, worship your Lord; offer prayers five times a day; observe fast in the month of Ramadan; pay readily the Zakat (dues of poor) on your property; and perform pilgrimage to the House of God and obey your rulers and you will be admitted to the Paradise of your Lord.

Let him, that is present, convey it to him, who is absent. For many people to whom the message is conveyed may be more mindful of it than the audience.

And if you were asked about me, what would you say? They answered: "We bear witness that you have conveyed the trust (of religion) and discharged your ministry of apostlehood and looked to our welfare".

Thereupon Allah's Messenger (May peace be upon him) lifted his fore-finger towards the sky and then pointing towards people said:

O Lord: Bear Thou witness unto it.

O Lord: Bear Thou witness unto it.

INDEX

Aaron	6, 61	Entry in Houses	32, 39, 77
Abraham	6, 7, 8, 29, 40, 46, 58, 59	Existence	9, 29, 70
Abstinence	82	Evil	6, 7, 9, 11, 18, 23, 26, 28, 29, 33, 34, 35, 37, 39, 45, 48, 62, 66, 67, 68, 69, 70, 71, 72, 73, 74, 78, 77
Adam	81	Evil	26
Admonition	8, 25, 59, 61, 62, 65, 70	Expiration	48
Adoration	55, 56, 57, 66, 77	Extol/Exaltation	6, 38
Adultery	9, 44	Fail	5, 8, 12, 18, 20, 21, 23, 24, 27, 28, 29, 30, 32, 33, 36, 39, 41, 48, 61, 62, 64, 66, 66, 68, 63, 67, 68, 73, 75
Adversity	64, 66, 77	Falsehood	17, 34, 58, 65, 70, 71
Affliction	51, 73	Fasting	24, 48, 69
Aimed	8, 12	Faith	16, 18, 19, 24, 82
Adjustments of Life	42	For Allah	9, 12, 16, 20, 21, 24, 25, 27, 28, 35, 40, 49, 51, 54, 56, 56, 61, 69, 70, 76, 77, 80
Alms	11	Fighting	10, 25, 26, 30, 41, 49, 68
Anger	7, 16, 19, 30, 34, 45, 65, 63, 68	Fit	13, 32, 33, 34, 35, 41, 64
Apocrypha	6, 7, 8, 12, 21, 23, 24, 25, 27, 29, 33, 34, 37, 39, 40, 48, 49, 53, 59, 59, 63, 64, 76, 87	Firmaments	15
Apparals for Prayer	36	Flogging	9, 82
Arabs	37, 81	Food	12, 19, 26, 27, 35
Archer (Mount)	32	Forgiveness	5, 26, 31, 43, 44, 54, 67, 64, 65, 66, 67, 68, 69, 72, 73, 75, 80
Arrangements	24, 26, 38, 39, 55, 67, 71	Formication	6, 3, 44
Back-biter	79	Friend	27, 28, 78
Bar for the Judges	75	Friday Prayer	78
Beheading	5, 8, 9, 10, 21, 24, 26, 28, 29, 32, 33, 35, 44, 46, 47, 51, 52, 58, 60, 61, 68, 69, 70, 75, 75	Friends	17, 28, 29, 30, 34, 51, 59, 69, 77
Bequests	9, 60, 79	Galatians	63
Baptism	7, 12, 75	Gambing	69, 79
Barred-relations	12, 34, 37, 66, 68	Gate of Great Honour	71
Bastard	51	Gifts	7, 10, 13, 15, 24, 26, 52, 74, 82
Bastard	38	Gift Taking	7, 8, 12, 25, 51, 60, 61, 62, 77
Book of Abraham	57	Good Deeds	31
Book of Allah	11, 43, 50, 87	Gospel for Jesus	8, 10, 21, 69
Burden	11, 13, 32, 46, 60, 67, 68, 69, 74, 77	Grace of Allah	48
Brotherhood	9, 28, 51, 82	Greeting	32
Brothers	9, 18, 24, 82	Guidance	11, 12, 20, 21, 22, 23, 39, 40, 46, 49, 52, 58, 60, 62, 69
Burden on Soul	22, 54, 73, 77	Guides	10, 12, 22, 23, 32, 53, 60, 67, 71, 81
Calamity	61, 73, 73, 78	Hajj	22, 81
Cass of Allah	9, 10, 11, 25, 26, 51, 74	Harem	5, 13, 14, 15, 16, 17, 30, 36, 55, 65, 67, 61, 63, 65, 67, 68, 71, 75
Cherub	5, 10, 11, 12, 13, 19, 25, 29, 31, 40, 43, 46, 50, 54, 55, 62, 65, 66, 70, 77	Hera	12, 31, 38, 81
Christe Women	44, 70, 79	Her Five	32, 33, 34, 35, 37, 53
Chastity	37, 65	Hereafter	7, 10, 11, 25, 27, 31, 32, 35, 38, 39, 41, 42, 43, 44, 58, 59, 63, 68, 69, 70, 71, 72, 75, 81
Cherish	9, 21, 34, 54, 57	Hostage	36
Chief Deceiver	42	Holy Prophet	81
Children	18, 36, 42, 44, 43, 57, 74, 78	Holy Spirit	6, 58, 60
Children of Adam	55, 67	Honourable Calling	27
Children of Israel	8, 12, 26	Honoured Ones	37, 68
Christ	7, 12, 15, 63	Hour of Judgement	8, 15, 16, 17, 63, 70
Christians	6, 28, 39, 52, 57, 58, 59	House of God	82
Command What is Right	65	House, Entry in	32, 29, 77
Common No Excess	53	Humility	37, 60
Compassion	8, 9	Hypocrites	29, 33, 34, 27, 38
Condemnation	11, 40	Idolatry	20
Contact	12, 13, 66	Idolaters	42
Conversion	16	Imams	7
Covenant	12, 31, 37, 48, 56, 75	Impass	31
Cover Not Others' Weakness	13	Intoxication	46
Cresson	13, 14, 15, 74, 76	Inheritance	12, 36, 38, 58, 81
Criticism	58, 61	Injury	10, 11, 23, 47, 53, 77
Custody of Ka'aba	81	Intoxicant	47, 42, 50, 67, 77
David	6, 7, 60	Intoxication	20
Day of Assembly	18, 28	Intoxication	38, 39, 49
Day of Decision	17	Inspiration	5, 60, 61
Day of Disaster	63	Intoxication	7, 11, 30, 45
Day of Distress	18	Intoxication	69, 79
Day of Judgement	8, 16, 16, 17, 18, 25, 37, 52, 53, 54, 64, 81	Intoxication to the Way of Thy Lord	8
Day of Pickoning	18	Islam	6, 17, 24, 39, 40, 52, 53, 55, 59, 71, 81
Day of Sorting Out	17	Israel	6, 46, 58, 69
Dealings	12, 13	Issue	8, 7, 59, 69
Death	9, 13, 15, 18, 19, 21, 27, 36, 60, 63, 81	Israel	12, 26
Debt	13	Jacob	6, 7, 58, 59
Deeds	11, 82	Jesus	6, 8, 12, 15, 17, 40, 53, 58, 60
Deception	41, 42, 48	Jewish Scriptures	56, 59
Theory of Allah	14, 42, 51, 73	Jews	8, 29, 29, 52, 53
Distribute	46, 80	Jims	13, 15, 57
Divorces	5, 18	Job	6
Devotion	40	Jonah	6
Divorce	19, 20	Judge	57, 78
Diver	19, 20, 43		
Earning, Honourable	37		
Earth	8, 9, 10, 13, 14, 15, 16, 17, 27, 30, 36, 49, 54, 56, 57, 63, 71, 73, 74, 75		
Enemy	25, 25, 29, 30, 37, 42, 53, 54, 55, 63, 69		

Ka'aba, Custody of 81
 Kidnab 47, 72, 74
 Kinship 8, 9, 24, 40, 41, 43, 47, 49, 50, 51, 60
 Kind Words 77

Last Day 11, 22, 70, 46, 58, 59, 58, 77
 Last Sermon of Holy Prophet 81
 Laughing at Others 41
 Law of Equality 47
 Law (of Mises) 8, 10, 12, 21, 28, 50, 62
 Lewdness 9, 20, 43
 Life of This World 12, 25, 31, 35, 39, 41, 42, 43, 62, 72
 Love to Allah 43, 67, 90

Maggan 72
 Marriage 19, 20, 21, 43, 44, 50, 58, 102
 Martyrs 26, 44
 Mary 6, 7, 8, 12, 15, 53, 58, 59, 71
 Measure 28, 52, 88, 74, 78
 Michael 63
 Mercy of Allah 8, 8, 10, 25, 26, 27, 29, 30, 44, 47, 48, 53, 54, 55, 61, 64, 71, 72, 73, 74
 Miscellaneous 44
 Mucial 27, 28, 36, 46, 49, 74
 Mear 48, 48
 Misfortune 73
 Modesty 11, 46
 Monotism 8
 Moses 12, 40, 58, 59, 51, 62
 Mosques 24, 46
 Mothers 18, 19, 43, 44, 51
 Mother of the Book 60
 Muhajirs 51
 Muhammad 7, 8, 68
 Murder 47
 Muslim 39, 60, 65, 82

Necy 11, 37, 50, 65
 Neighbours 47, 52
 Nicknames 41
 Niggardly 5, 10, 45
 Noah 8, 8, 40

Oaths 48
 Objection 56
 Obey Allah, Obey the Ruler 11, 29, 40, 49, 108
 Obedience 43, 82
 Obligations 13
 Operations 10, 26, 49
 Omissions 45
 Orphans 33, 40, 41, 43, 44, 47, 49, 50, 86

Orphans 33, 40, 41, 43, 44, 47, 49, 50, 86
 Opiate 26, 29, 38, 40, 46, 53
 Ours 88, 77
 Parable 8, 61, 62
 Paradise 10, 21, 58, 82
 Parents 9, 38, 40, 47, 49, 50, 51
 Partner 28, 37, 62, 67, 72, 77, 80, 81
 Patience 5, 29, 51, 52, 55, 65, 85, 87, 72, 73
 Peace 8, 25, 26, 48, 53, 58, 65
 Penalty 5, 8, 15, 23, 28, 34, 35, 36, 41, 49, 63, 85, 87, 89, 70, 71, 77, 80, 16, 27, 35, 44, 52, 53, 73, 5, 25, 51, 52, 88, 72, 73

People of the Book 16, 27, 35, 44, 52, 53, 73
 Perseverance 5, 25, 51, 52, 88, 72, 73
 Petitioner, Regular Not 50
 Pilgrimage 32, 46, 82
 Polytheists 35, 53
 Preach What You Preach 53
 Prayer 10, 11, 21, 24, 28, 38, 31, 37, 40, 43, 45, 46, 47, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 61, 62, 66, 67, 69, 73, 75, 79, 82, 8

Preaching 8
 Prophet 7, 21, 37, 58, 58, 80, 70, 79, 82
 Prostrate 46, 55, 56, 57, 75, 77
 Protector 22, 28, 29, 30, 49, 54, 58, 73, 76
 Poems 9, 7, 60

Qees 47
 Quarrel 88
 Quran 8, 10, 12, 43, 57, 58, 59, 60, 61, 62, 63, 81

Rahman 55
 Ramadan 24, 82
 Ransom 24, 26, 63, 66
 Rebellion 24, 41, 60
 Reconciliation 9, 47
 Rejectors of Faith 30, 32, 33, 34, 37, 83, 80
 Religion 16, 29, 39, 40, 52, 53, 67, 70, 82
 Repentance 5, 9, 16, 38, 58, 63, 64, 65, 66, 71

Reprobs Not Penitence 41, 50
 Resurrection 18, 41
 Revelation 7, 8, 12, 29, 33, 39, 53, 58, 60, 60, 81, 62, 63, 68

Reward 6, 7, 10, 11, 12, 25, 35, 49, 47, 44, 47, 52, 54, 58, 64, 65, 66, 67, 76, 8, 7, 17, 19, 30, 34, 35, 38, 39, 52, 55, 58, 69, 66, 65, 68, 67, 68, 70, 79

Rights 69, 70
 Righteous 8, 7, 17, 19, 30, 34, 35, 38, 39, 52, 55, 58, 69, 66, 65, 68, 67, 68, 70, 79

Sabana 58, 50
 Sacred Vowage 45
 Sacrifice 21, 53
 Salvation 32, 55, 77
 Satisfaction 31, 85, 68
 Satan 90, 79, 87
 Saviour 69, 70
 Schism 20
 Scripture 21, 29, 53, 58
 Seal of the Prophets 7
 Secrecy 11, 40
 Secret Arts 20
 Secret Commands 70
 Sects 7, 70, 76
 Self Purification 78
 Sex 31, 56
 Shameful Deeds 9, 31, 41, 47, 50, 58, 71, 72
 Shari'ah 81
 Signs of Allah 5, 12, 17, 22, 24, 25, 27, 31, 32, 33, 34, 35, 36, 52, 58, 63, 65, 71, 72, 78
 Sins 6, 17, 20, 25, 26, 33, 38, 54, 62, 64, 66, 71, 72, 73, 74, 78, 80

Slender 70
 Slaves 44, 47, 48, 66, 82
 Solomon 6
 Sons 16, 28, 31, 42, 70, 78
 Sorceries 72
 Souls 8, 10, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 30, 32, 38, 41, 43, 45, 60, 84, 68, 69, 73, 25, 41, 50

Spook Fair, Justice 77
 Speaking Behind the Back 45
 Speechcraft 70
 Splitting up Religion 46
 Station of Abraham 52, 56, 74
 Steadfast 86, 72
 Sufferings 73
 Suicide 59, 82
 Surety 77
 Suspicion 77
 Sustenance 12, 24, 27, 32, 44, 47, 52, 55, 68, 74

Tastant 9
 Thief 3
 Transgression 6, 10, 16, 24, 25, 26, 27, 33, 35, 42, 49, 68, 71, 74, 78, 82, 75

Treachery 21, 22, 53, 71
 Trial 3, 72, 73, 77, 78
 Trinity 75
 Trust 21, 24, 25, 31, 37, 56, 89, 75, 78, 82
 Truth 7, 10, 11, 18, 22, 30, 34, 38, 40, 41, 53, 58, 61, 64, 66, 68, 71, 77, 80, 29, 49

Tumult 82
 Ummah 32
 Unity 76
 Utility 76, 81

Vain-glorious 38
 Vain Talk 31, 55
 Ventrals 76, 77
 Virtue 77

Warner 6, 7, 27
 Warning 72
 Wash Before Prayer 54
 Waste Not 55
 Wayfarer 11, 46, 47, 49, 50, 51, 66
 Wealth 31, 37, 42, 45, 46, 70, 77, 78, 81
 Weights 20
 Wicked 32, 35, 66, 79
 Widows 79
 Wine 79
 Witness 9, 13, 15, 20, 38, 40, 50, 53, 65, 79, 81, 82, 20, 50, 79

Wombs 20, 50, 79
 Women 9, 19, 20, 29, 34, 35, 37, 41, 43, 44, 46, 47, 54, 55, 65, 67, 68, 79, 81
 Worship 7, 12, 25, 26, 29, 31, 34, 37, 40, 46, 47, 50, 51, 52, 53, 54, 55, 56, 60, 61, 64, 67, 75, 79, 80, 82

Zakar 82
 Zodiacal Signs 13

